



State of Rhode Island

## Department of State - Business Services Division

FILED

Annual Report for the year: 2021

## Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

MAR 1 2021

BY 9280

| 1. Entity ID Number<br>000309124                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | 2. Exact name of the Corporation<br>Ray's Auto Clinic, Inc.                                                                                                                                                                                  |                                       |                        |              |                  |              |           |     |        |     |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------|--------------|------------------|--------------|-----------|-----|--------|-----|--|--|--|
| 3. Principal Office Address<br>1970 East Main Road                                                                                                                                                                                                                                                                                                                                                                                                               |             |                                                                                                                                                                                                                                              | City<br>Portsmouth                    | State<br>RI            | Zip<br>02871 |                  |              |           |     |        |     |  |  |  |
| 4. NAICS Code<br>811111                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 6. Brief description of the character of business conducted in Rhode Island                                                                                                                                                                  |                                       |                        |              |                  |              |           |     |        |     |  |  |  |
| 5. State of Incorporation<br>Rhode Island                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                                                                                                                                                                                                                                              |                                       |                        |              |                  |              |           |     |        |     |  |  |  |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                                                                                                                                              |                                       |                        |              |                  |              |           |     |        |     |  |  |  |
| President Name<br>Jonathan P. Taggart                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                                                                                                                                                                                                                                              | Vice-President Name<br>N/A            |                        |              |                  |              |           |     |        |     |  |  |  |
| Street Address<br>1970 East Main Road                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                                                                                                                                                                                                                                              | Street Address                        |                        |              |                  |              |           |     |        |     |  |  |  |
| City<br>Portsmouth                                                                                                                                                                                                                                                                                                                                                                                                                                               | State<br>RI | Zip<br>02871                                                                                                                                                                                                                                 | City                                  | State                  | Zip          |                  |              |           |     |        |     |  |  |  |
| Secretary Name<br>Jonathan P. Taggart                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                                                                                                                                                                                                                                              | Treasurer Name<br>Jonathan P. Taggart |                        |              |                  |              |           |     |        |     |  |  |  |
| Street Address<br>1970 East Main Road                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                                                                                                                                                                                                                                              | Street Address<br>1970 East Main Road |                        |              |                  |              |           |     |        |     |  |  |  |
| City<br>Portsmouth                                                                                                                                                                                                                                                                                                                                                                                                                                               | State<br>RI | Zip<br>02871                                                                                                                                                                                                                                 | City<br>Portsmouth                    | State<br>RI            | Zip<br>02871 |                  |              |           |     |        |     |  |  |  |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                                                                                                              |                                       |                        |              |                  |              |           |     |        |     |  |  |  |
| Director Name<br>N/A                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                                                                                                                                                              | Director Name<br>N/A                  |                        |              |                  |              |           |     |        |     |  |  |  |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                                                                                                                                              | Street Address                        |                        |              |                  |              |           |     |        |     |  |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                                                                                                                                                                          | City                                  | State                  | Zip          |                  |              |           |     |        |     |  |  |  |
| Director Name<br>N/A                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                                                                                                                                                              | Director Name<br>N/A                  |                        |              |                  |              |           |     |        |     |  |  |  |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                                                                                                                                              | Street Address                        |                        |              |                  |              |           |     |        |     |  |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                                                                                                                                                                          | City                                  | State                  | Zip          |                  |              |           |     |        |     |  |  |  |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                        |                                       |                        |              |                  |              |           |     |        |     |  |  |  |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |             | <table border="1"> <thead> <tr> <th>NUMBER OF SHARES</th> <th>CLASS/SERIES</th> <th>PAR VALUE</th> </tr> </thead> <tbody> <tr> <td>100</td> <td>Common</td> <td>.01</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> |                                       |                        |              | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | 100 | Common | .01 |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | NUMBER OF SHARES                                                                                                                                                                                                                             | CLASS/SERIES                          | PAR VALUE              |              |                  |              |           |     |        |     |  |  |  |
| 100                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Common      | .01                                                                                                                                                                                                                                          |                                       |                        |              |                  |              |           |     |        |     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                                                                                                              |                                       |                        |              |                  |              |           |     |        |     |  |  |  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |             |                                                                                                                                                                                                                                              |                                       |                        |              |                  |              |           |     |        |     |  |  |  |
| Name of Authorized Representative<br><u>Jonathan P. Taggart</u>                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                                                                                                              |                                       | Date<br><u>2/12/21</u> |              |                  |              |           |     |        |     |  |  |  |
| Signature of Authorized Representative<br><u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                                                                                     |             |                                                                                                                                                                                                                                              |                                       |                        |              |                  |              |           |     |        |     |  |  |  |

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