

**FILED**

State of Rhode Island

**Department of State - Business Services Division****Annual Report for the year:** 2021**Corporation**

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

MAR 1 2021

BY 23958

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                                                                      |                                                                                                                       |             |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------|------------------|
| 1. Entity ID Number<br>000094818                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | 2. Exact name of the Corporation<br>Valley Heating & Cooling, Inc.                                                                                                                                   |                                                                                                                       |             |                  |
| 3. Principal Office Address<br>98 Kenyon Hill Trail                                                                                                                                                                                                                                                                                                                                                                                                              |             |                                                                                                                                                                                                      | City<br>Wyoming                                                                                                       | State<br>RI | Zip<br>02898     |
| 4. NAICS Code<br>238220                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 6. Brief description of the character of business conducted in Rhode Island<br>Deal in all kinds of appliance, parts, components, etc., refrigeration equipment, HVAC systems and electronic devices |                                                                                                                       |             |                  |
| 5. State of Incorporation<br>Rhode Island                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                                                                                                                                                                                                      |                                                                                                                       |             |                  |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                                                                                                      |                                                                                                                       |             |                  |
| President Name<br>Thomas D. Rekowski                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                                                                                                                      | Vice-President Name<br>Thomas D. Rekowski                                                                             |             |                  |
| Street Address<br>98 Kenyon Hill Trail                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                                                                                                                                                                                                      | Street Address<br>98 Kenyon Hill Trail                                                                                |             |                  |
| City<br>Wyoming                                                                                                                                                                                                                                                                                                                                                                                                                                                  | State<br>RI | Zip<br>02898                                                                                                                                                                                         | City<br>Wyoming                                                                                                       | State<br>RI | Zip<br>02898     |
| Secretary Name<br>Thomas D. Rekowski                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                                                                                                                      | Treasurer Name<br>Thomas D. Rekowski                                                                                  |             |                  |
| Street Address<br>98 Kenyon Hill Trail                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                                                                                                                                                                                                      | Street Address<br>98 Kenyon Hill Trail                                                                                |             |                  |
| City<br>Wyoming                                                                                                                                                                                                                                                                                                                                                                                                                                                  | State<br>RI | Zip<br>02898                                                                                                                                                                                         | City<br>Wyoming                                                                                                       | State<br>RI | Zip<br>02898     |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                                                                      |                                                                                                                       |             |                  |
| Director Name<br>N/A                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                                                                                                                      | Director Name<br>N/A                                                                                                  |             |                  |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                                                                                                      | Street Address                                                                                                        |             |                  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                                                                                                                                  | City                                                                                                                  | State       | Zip              |
| Director Name<br>N/A                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                                                                                                                      | Director Name<br>N/A                                                                                                  |             |                  |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                                                                                                      | Street Address                                                                                                        |             |                  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                                                                                                                                  | City                                                                                                                  | State       | Zip              |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                                                                                                                      | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |             |                  |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |             |                                                                                                                                                                                                      | NUMBER OF SHARES                                                                                                      |             |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                                                                      | CLASS/SERIES                                                                                                          |             |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                                                                      | PAR VALUE                                                                                                             |             |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                                                                      | 100                                                                                                                   |             |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                                                                      | Common                                                                                                                |             |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                                                                      | \$1.00                                                                                                                |             |                  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |             |                                                                                                                                                                                                      |                                                                                                                       |             |                  |
| Name of Authorized Representative<br><i>Thomas D. Rekowski</i>                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                                                                                                      |                                                                                                                       |             | Date<br>2-1-2021 |
| Signature of Authorized Representative<br><i>Thomas D. Rekowski</i>                                                                                                                                                                                                                                                                                                                                                                                              |             |                                                                                                                                                                                                      |                                                                                                                       |             |                  |

MAIL TO:  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov

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