



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year: 2021  
Corporation

- Filing period: January 1 - March 1  
 → Filing Fee: \$50.00  
 → Penalty: Additional \$25.00 fee if form is not filed by April 1.

FILED

MAR 01 2021

BY

002705

|                                                                                                                                                                                                                                                   |             |                                                                                                                       |                                                                                                                       |              |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------|----------------|
| 1. Entity ID Number<br>141469                                                                                                                                                                                                                     |             | 2. Exact name of the Corporation<br>Ocean Medical Practice, Inc.                                                      |                                                                                                                       |              |                |
| 3. Principal Office Address<br>20 Cumberland Road                                                                                                                                                                                                 |             |                                                                                                                       | City<br>Woonsocket                                                                                                    | State<br>RI  | Zip<br>02895   |
| 4. NAICS Code<br>621111                                                                                                                                                                                                                           |             | 6. Brief description of the character of business conducted in Rhode Island<br>To engage in the practice of medicine. |                                                                                                                       |              |                |
| 5. State of Incorporation<br>Rhode Island                                                                                                                                                                                                         |             |                                                                                                                       |                                                                                                                       |              |                |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |             |                                                                                                                       |                                                                                                                       |              |                |
| President Name<br>Jibran Khan, M.D.                                                                                                                                                                                                               |             |                                                                                                                       | Vice-President Name<br>NONE                                                                                           |              |                |
| Street Address<br>20 Cumberland Road                                                                                                                                                                                                              |             |                                                                                                                       | Street Address                                                                                                        |              |                |
| City<br>Woonsocket                                                                                                                                                                                                                                | State<br>RI | Zip<br>02895                                                                                                          | City                                                                                                                  | State        | Zip            |
| Secretary Name<br>Jibran Khan, M.D.                                                                                                                                                                                                               |             |                                                                                                                       | Treasurer Name<br>Jibran Khan, M.D.                                                                                   |              |                |
| Street Address<br>20 Cumberland Road                                                                                                                                                                                                              |             |                                                                                                                       | Street Address<br>20 Cumberland Road                                                                                  |              |                |
| City<br>Woonsocket                                                                                                                                                                                                                                | State<br>RI | Zip<br>02895                                                                                                          | City<br>Woonsocket                                                                                                    | State<br>RI  | Zip<br>02895   |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |             |                                                                                                                       |                                                                                                                       |              |                |
| Director Name<br>Jibran Khan, M.D.                                                                                                                                                                                                                |             |                                                                                                                       | Director Name                                                                                                         |              |                |
| Street Address<br>20 Cumberland Road                                                                                                                                                                                                              |             |                                                                                                                       | Street Address                                                                                                        |              |                |
| City<br>Woonsocket                                                                                                                                                                                                                                | State<br>RI | Zip<br>02895                                                                                                          | City                                                                                                                  | State        | Zip            |
| Director Name                                                                                                                                                                                                                                     |             |                                                                                                                       | Director Name                                                                                                         |              |                |
| Street Address                                                                                                                                                                                                                                    |             |                                                                                                                       | Street Address                                                                                                        |              |                |
| City                                                                                                                                                                                                                                              | State       | Zip                                                                                                                   | City                                                                                                                  | State        | Zip            |
| 9. Shares Authorized<br>This information is currently of record in the Department of State.<br>Changes require an additional filing.                                                                                                              |             |                                                                                                                       | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |              |                |
|                                                                                                                                                                                                                                                   |             |                                                                                                                       | NUMBER OF SHARES                                                                                                      | CLASS/SERIES | PAR VALUE      |
|                                                                                                                                                                                                                                                   |             |                                                                                                                       | 1,000                                                                                                                 | Common       | \$0.01         |
|                                                                                                                                                                                                                                                   |             |                                                                                                                       |                                                                                                                       |              |                |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |             |                                                                                                                       |                                                                                                                       |              |                |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                                       |             |                                                                                                                       |                                                                                                                       |              |                |
| Name of Authorized Representative<br>Jibran Khan, M.D.                                                                                                                                                                                            |             |                                                                                                                       |                                                                                                                       |              | Date<br>021821 |
| Signature of Authorized Representative                                                                                                                                                                                                            |             |                                                                                                                       |                                                                                                                       |              |                |

MAIL TO:  
 Division of Business Services  
 148 W River Street, Providence, Rhode Island 02904-2615  
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FORM 630 - Revised: 08/2020