



State of Rhode Island

Department of State - Business Services Division

Annual Report for the year:

Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

FILED

MAR 01 2021

BY

1496

1. Entity ID Number 880		2. Exact name of the Corporation AMERICAN ENTERPRISE, INC.			
3. Principal Office Address 72 OREGON AVE			City NO. PROVIDENCE	State RI	Zip 02911
4. NAICS Code 531110		6. Brief description of the character of business conducted in Rhode Island REAL ESTATE AND RENTAL AND LEASING			
5. State of Incorporation RI					
7. List ALL officers (names and addresses)					Check the box to indicate an attachment ☐
President Name JOSEPH F. ALOISIO			Vice-President Name		
Street Address 72 OREGON AVE.			Street Address		
City NO. PROVIDENCE	State RI	Zip 02911	City	State	Zip
Secretary Name			Treasurer Name JOSEPH F. ALOISIO		
Street Address			Street Address 72 OREGON AVE		
City	State	Zip	City NO. PROVIDENCE	State RI	Zip 02911
8. List ALL directors (names and addresses)					Check the box to indicate an attachment ☐
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized			10. Shares Issued		
This information is currently of record in the Department of State. Changes require an additional filing.			Check the box to indicate an attachment ☐		
			NUMBER OF SHARES 800	CLASS/SERIES	PAR VALUE
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative John C. MANNI TRUSTEE				Date 1/29/21	
Signature of Authorized Representative John C. Manni					