



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: **2021**
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

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2021 MAR -3 AM 11:37

STAMP

FOR
SECRETARY OF STATE
USE ONLY

1. Entity ID Number 82202		2. Exact name of the Corporation LINCOLN URGENT CARE CENTER, INC.												
3. Principal Office Address 2 WAKE ROBIN ROAD			City LINCOLN	State RI	Zip 02865									
4. NAICS Code 621999	6. Brief description of the character of business conducted in Rhode Island PROVIDE MEDICAL SERVICES													
5. State of Incorporation RHODE ISLAND														
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐														
President Name JOHN J. SOLOMON, JR.			Vice-President Name NONE											
Street Address 594 GREAT RD, SUITE 103			Street Address											
City NORTH SMITHFIELD	State RI	Zip 02896	City	State	Zip									
Secretary Name JOHN J. SOLOMON, JR.			Treasurer Name JOHN J. SOLOMON, JR.											
Street Address 594 GREAT RD., SUITE 103			Street Address 594 GREAT RD., SUITE 103											
City NORTH SMITHFIELD	State RI	Zip 02896	City NORTH SMITHFIELD	State RI	Zip 02896									
8. List ALL directors (names and addresses) Check the box to indicate an attachment ☐														
Director Name NONE			Director Name NONE											
Street Address			Street Address											
City	State	Zip	City	State	Zip									
Director Name NONE			Director Name NONE											
Street Address			Street Address											
City	State	Zip	City	State	Zip									
9. Shares Authorized This information is currently of record in the Department of State. Changes require an additional filing.		10. Shares Issued Check the box to indicate an attachment ☐												
		<table border="1"> <thead> <tr> <th>NUMBER OF SHARES</th> <th>C. ASS/SERIES</th> <th>PAR VALUE</th> </tr> </thead> <tbody> <tr> <td>800</td> <td>COMMON</td> <td>NO PAR VALUE</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table>				NUMBER OF SHARES	C. ASS/SERIES	PAR VALUE	800	COMMON	NO PAR VALUE			
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800	COMMON	NO PAR VALUE												
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.														
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.														
Name of Authorized Representative JOHN J. SOLOMON, JR.					Date 2-12-2021									
Signature of Authorized Representative 														

MAIL TO:
Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040
Website: www.sos.ri.gov

SIGN DOCUMENT HERE

MAR 3 2021

FILED
BY **J RDPGJ**
11:37