



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year: 2021  
Corporation

STAMP

- Filing period: January 1 - March 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

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BUS SERVICES DIV

2021 MAR -3 P 2:45

| 1. Entity ID Number<br>51900                                                                                                                                                                                                                      |              | 2. Exact name of the Corporation<br>ALL THE ANSWERS, INC                                                                           |                                                                                                                                                                                                                                              |             |                      |                  |              |           |     |        |        |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------|------------------|--------------|-----------|-----|--------|--------|--|--|--|
| 3. Principal Office Address<br>60 ALHAMBRA ROAD, UNIT #4                                                                                                                                                                                          |              |                                                                                                                                    | City<br>WARWICK                                                                                                                                                                                                                              | State<br>RI | Zip<br>02886         |                  |              |           |     |        |        |  |  |  |
| 4. NAICS Code<br>561410                                                                                                                                                                                                                           |              | 6. Brief description of the character of business conducted in Rhode Island<br>DIRECT MAIL ADVERTISING, MAIL AND SHIPPING SERVICES |                                                                                                                                                                                                                                              |             |                      |                  |              |           |     |        |        |  |  |  |
| 5. State of Incorporation<br>RHODE ISLAND                                                                                                                                                                                                         |              |                                                                                                                                    |                                                                                                                                                                                                                                              |             |                      |                  |              |           |     |        |        |  |  |  |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |              |                                                                                                                                    |                                                                                                                                                                                                                                              |             |                      |                  |              |           |     |        |        |  |  |  |
| President Name<br>PAUL A. SASSO                                                                                                                                                                                                                   |              |                                                                                                                                    | Vice-President Name<br>TAMARA SASSO                                                                                                                                                                                                          |             |                      |                  |              |           |     |        |        |  |  |  |
| Street Address<br>60 ALHAMBRA ROAD, UNIT #4                                                                                                                                                                                                       |              |                                                                                                                                    | Street Address<br>60 ALHAMBRA ROAD, UNIT #4                                                                                                                                                                                                  |             |                      |                  |              |           |     |        |        |  |  |  |
| City<br>WARWICK                                                                                                                                                                                                                                   | State<br>RI  | Zip<br>02886                                                                                                                       | City<br>WARWICK                                                                                                                                                                                                                              | State<br>RI | Zip<br>02886         |                  |              |           |     |        |        |  |  |  |
| Secretary Name<br>TAMARA SASSO                                                                                                                                                                                                                    |              |                                                                                                                                    | Treasurer Name<br>PAUL A. SASSO                                                                                                                                                                                                              |             |                      |                  |              |           |     |        |        |  |  |  |
| Street Address<br>60 ALHAMBRA ROAD, UNIT #4                                                                                                                                                                                                       |              |                                                                                                                                    | Street Address<br>60 ALHAMBRA ROAD, UNIT #4                                                                                                                                                                                                  |             |                      |                  |              |           |     |        |        |  |  |  |
| City<br>WARWICK                                                                                                                                                                                                                                   | State<br>RI  | Zip<br>02886                                                                                                                       | City<br>WARWICK                                                                                                                                                                                                                              | State<br>RI | Zip<br>02886         |                  |              |           |     |        |        |  |  |  |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |              |                                                                                                                                    |                                                                                                                                                                                                                                              |             |                      |                  |              |           |     |        |        |  |  |  |
| Director Name<br>PAUL A. SASSO                                                                                                                                                                                                                    |              |                                                                                                                                    | Director Name<br>TAMARA SASSO                                                                                                                                                                                                                |             |                      |                  |              |           |     |        |        |  |  |  |
| Street Address<br>60 ALHAMBRA ROAD, UNIT #4                                                                                                                                                                                                       |              |                                                                                                                                    | Street Address<br>60 ALHAMBRA ROAD, UNIT #4                                                                                                                                                                                                  |             |                      |                  |              |           |     |        |        |  |  |  |
| City<br>WARWICK                                                                                                                                                                                                                                   | State<br>RI  | Zip<br>02886                                                                                                                       | City<br>WARWICK                                                                                                                                                                                                                              | State<br>RI | Zip<br>02886         |                  |              |           |     |        |        |  |  |  |
| Director Name                                                                                                                                                                                                                                     |              |                                                                                                                                    | Director Name                                                                                                                                                                                                                                |             |                      |                  |              |           |     |        |        |  |  |  |
| Street Address                                                                                                                                                                                                                                    |              |                                                                                                                                    | Street Address                                                                                                                                                                                                                               |             |                      |                  |              |           |     |        |        |  |  |  |
| City                                                                                                                                                                                                                                              | State        | Zip                                                                                                                                | City                                                                                                                                                                                                                                         | State       | Zip                  |                  |              |           |     |        |        |  |  |  |
| 9. Shares Authorized<br>This information is currently of record in the Department of State.<br>Changes require an additional filing.                                                                                                              |              |                                                                                                                                    | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                        |             |                      |                  |              |           |     |        |        |  |  |  |
|                                                                                                                                                                                                                                                   |              |                                                                                                                                    | <table border="1"> <thead> <tr> <th>NUMBER OF SHARES</th> <th>CLASS/SERIES</th> <th>PAR VALUE</th> </tr> </thead> <tbody> <tr> <td>100</td> <td>COMMON</td> <td>NO PAR</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table> |             |                      | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | 100 | COMMON | NO PAR |  |  |  |
| NUMBER OF SHARES                                                                                                                                                                                                                                  | CLASS/SERIES | PAR VALUE                                                                                                                          |                                                                                                                                                                                                                                              |             |                      |                  |              |           |     |        |        |  |  |  |
| 100                                                                                                                                                                                                                                               | COMMON       | NO PAR                                                                                                                             |                                                                                                                                                                                                                                              |             |                      |                  |              |           |     |        |        |  |  |  |
|                                                                                                                                                                                                                                                   |              |                                                                                                                                    |                                                                                                                                                                                                                                              |             |                      |                  |              |           |     |        |        |  |  |  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |              |                                                                                                                                    |                                                                                                                                                                                                                                              |             |                      |                  |              |           |     |        |        |  |  |  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.                                              |              |                                                                                                                                    |                                                                                                                                                                                                                                              |             |                      |                  |              |           |     |        |        |  |  |  |
| Name of Authorized Representative<br>PAUL A. SASSO                                                                                                                                                                                                |              |                                                                                                                                    |                                                                                                                                                                                                                                              |             | Date<br>2-11-2021    |                  |              |           |     |        |        |  |  |  |
| Signature of Authorized Representative<br><i>Paul A. Sasso</i>                                                                                                                                                                                    |              |                                                                                                                                    |                                                                                                                                                                                                                                              |             | FILED<br>MAR 03 2021 |                  |              |           |     |        |        |  |  |  |