| State of Rhode Island   |                                       |                                       |  | FigeD                        |                   |                         |  |
|---|---------------------------------------|---------------------------------------|--|------------------------------|-------------------|-------------------------|--|
| Department of   | State - Busir                         | ness Service:                         | s Division                             | _                            |                   |                         |  |
| Annual Report for the   |                                       | MAR 3 2021                            |  |                              |                   |                         |  |
| Corporation   | <del></del>                           | X1 2                                  | 3996                                   |                              |                   |                         |  |
| → Filing period: January 1  |                                       | BY the Distriction                    |  |                              |                   |                         |  |
| → Filing Fee: \$50.00   | i i i i i i i i i i i i i i i i i i i |                                       |  | $\mathcal{N}$                |                   |                         |  |
| → Penalty: Additional \$25.0  | 00 fee if form is r                   | not filed by April 1                  |  |                              |                   |                         |  |
| Entity ID Number 2. Exact name of the Corporation                   |                                       |                                       |  |                              |                   |                         |  |
| 62083   | ے ا                                   | nua H                                 | arbor Fi                               | shenes                       | Inc.              |                         |  |
| 3. Principal Office Address   |                                       | 01                                    | Make                                   | held                         | State (2)         | Zip                     |  |
| 4 NAICS Code 16, Brief descript                                     |                                       | Ka                                    |  |                              |                   | 02879                   |  |
| 72 /a/ali   |                                       |                                       | racter of business of                  |                              |                   |                         |  |
| 5. State of Incorporation   | r                                     | XI + ree                              | 1 comme                                | recoult us                   | ung               |                         |  |
| 5. State of incorporation   |                                       |                                       |  |                              |                   |                         |  |
| 7. List ALL officers (names and                                     | addresses)                            | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · ·  | Che                          | ck the hox to inc | dicate an attachment L  |  |
| President Name  |                                       |                                       | Vroe-Presiden                          | Vice-President Name          |                   |                         |  |
| Street Address  |                                       |                                       | Street Address                         | Pamaa K Conh                 |                   |                         |  |
| 410 Googa   |                                       | 410 GOOSE BENY Rd                     |  |                              |                   |                         |  |
| city Wakeheld   | State                                 | 0287                                  | e City Man                             | keheid                       | State             | 02879                   |  |
| Secretary Name  | 1100                                  | 10207                                 | Treasurer Nar                          | <u> </u>                     | 10,40             | 102817                  |  |
| Street Address  | <del> </del>                          |                                       | Street Address                         |                              | ·                 |                         |  |
| 30 661 A001625  |                                       |                                       | Sileet Address                         |                              |                   |                         |  |
| City  | State                                 | Zip                                   | City                                   |                              | State             | Zip                     |  |
| 8. List ALL directors (names an                                     | id addresses)                         | <del></del>                           |  | Che                          | ck the box to inc | dicate an attachment [  |  |
| Director Name   |                                       |                                       | Director Name                          | ?                            | •                 |                         |  |
| Street Address  | Street Address                        | Street Address                        |  |                              |                   |                         |  |
|   |                                       |                                       |  | <u> </u>                     | <del></del>       |                         |  |
| City  | State                                 | Zip                                   | City                                   |                              | State             | Zip                     |  |
| Director Name   | <del> </del>                          | Director Name                         | 9                                      | ·                            | <del></del>       |                         |  |
| Street Address  | Street Address                        | Street Address                        |  |                              |                   |                         |  |
|   |                                       |                                       |  |                              |                   |                         |  |
| City  | State                                 | Zip                                   | City                                   |                              | State             | Zip                     |  |
| 9. Shares Authorized  |                                       | 10. Shares                            |  |                              |                   | dicate an attachment [  |  |
| This information is currently of record in the Department of State. |                                       |                                       | MARER OF SHARES CLASS/SERIES PAR VALUE |                              |                   |                         |  |
| Changes require an additional filing.                               |                                       | 0                                     | 300                                    |                              | Common none       |                         |  |
|   |                                       |                                       |  |                              | ļ                 |                         |  |
| 11. This report must be execute                                     | ed on behalf of th                    | e corporation by a                    | in authorized repre                    | sentative If the co          | poration is in th | e hands of a receiver o |  |
| trustee, this report must be exe<br>Under penalty of perjury, I de  | cuted on behalf d                     | or that I have exam                   | by the receiver or to                  | nistee.<br>Including ear eac | ompanying so      | hodules and             |  |
| statements, and that all state                                      | ments containe                        | d herein are true                     | and correct.                           |                              | perrying sc       |                         |  |
| Name of Authorized Represent  |                                       |                                       | Date                                   |                              |                   |                         |  |
| 1 +11   | sa Car                                | ш                                     |  |                              |                   | 36/21 ·                 |  |

MAIL TO

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Signature of Authorized Representative

Phone: (401) 222-3040 Website: www.sos.n.gov