



State of Rhode Island

## Department of State - Business Services Division

**Annual Report for the year:** 2021  
**Corporation**

- Filing period: January 1 - March 1  
 → Filing Fee: \$50.00  
 → Penalty: Additional \$25.00 fee if form is not filed by April 1.

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                              |                                                                                                                       |                   |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------|--------------|
| 1. Entity ID Number<br>000076717                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | 2. Exact name of the Corporation<br>Alan Baines, Inc.                                                                        |                                                                                                                       |                   |              |
| 3. Principal Office Address<br>40 Mary Street                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                                                                              | City<br>Newport                                                                                                       | State<br>RI       | Zip<br>02840 |
| 4. NAICS Code<br>441222                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 6. Brief description of the character of business conducted in Rhode Island<br>Yacht broker; yacht charter; yacht management |                                                                                                                       |                   |              |
| 5. State of Incorporation<br>Rhode Island                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                                                                                                                              |                                                                                                                       |                   |              |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                              |                                                                                                                       |                   |              |
| President Name<br>Alan Baines                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                                                                              | Vice-President Name                                                                                                   |                   |              |
| Street Address<br>40 Mary Street                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                                                                                                                              | Street Address                                                                                                        |                   |              |
| City<br>Newport                                                                                                                                                                                                                                                                                                                                                                                                                                                  | State<br>RI | Zip<br>02840                                                                                                                 | City                                                                                                                  | State             | Zip          |
| Secretary Name<br>Alan Baines                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                                                                              | Treasurer Name<br>Alan Baines                                                                                         |                   |              |
| Street Address<br>40 Mary Street                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                                                                                                                              | Street Address<br>40 Mary Street                                                                                      |                   |              |
| City<br>Newport                                                                                                                                                                                                                                                                                                                                                                                                                                                  | State<br>RI | Zip<br>02840                                                                                                                 | City<br>Newport                                                                                                       | State<br>RI       | Zip<br>02840 |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                              |                                                                                                                       |                   |              |
| Director Name<br>Alan Baines                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                                                                                                                              | Director Name                                                                                                         |                   |              |
| Street Address<br>40 Mary Street                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                                                                                                                              | Street Address                                                                                                        |                   |              |
| City<br>Newport                                                                                                                                                                                                                                                                                                                                                                                                                                                  | State<br>RI | Zip<br>02840                                                                                                                 | City                                                                                                                  | State             | Zip          |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                                                                              | Director Name                                                                                                         |                   |              |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                              | Street Address                                                                                                        |                   |              |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                                                          | City                                                                                                                  | State             | Zip          |
| 9. Shares Authorized<br>This information is currently of record in the Department of State.<br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                             |             |                                                                                                                              | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                   |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                              | NUMBER OF SHARES                                                                                                      | CLASS/SERIES      | PAR VALUE    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                              | None                                                                                                                  |                   | 0            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                              |                                                                                                                       |                   |              |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |             |                                                                                                                              |                                                                                                                       |                   |              |
| Name of Authorized Representative<br>Alan Baines                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                                                                                                                              |                                                                                                                       | Date<br>2/18/2021 |              |
| Signature of Authorized Representative                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                                                                                                                              |                                                                                                                       |                   |              |