RI SOS Filing Number: 202193577680 Date: 3/3/2021 4:00:00 PM



State of Rhode Island

## **Department of State - Business Services Division**

Annual Report for the year: 2021

Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

-> Penalty: Additional \$25,00 fee if form is not filed by April 1

	<b>74</b> 52
MAR. 0 3 2021	W

1. Entity ID Number	2. Exact nan	2. Exact name of the Corporation						
116263	BROOKE C	BROOKE C FISHERIES, INC.						
3. Principal Office Address			City		State	Zip		
1163 WORDENS POND R	ROAD		CHARLESTOW	N'	RI	02813		
4. NÁICS Code	6. Brief desc	6. Brief description of the character of business conducted in Rhode Island						
114111	TO ENGAG	TO ENGAGE IN ANY AND ALL FACETS OF THE COMMERCIAL FISHING INDUSTRY						
5. State of Incorporation								
RHODE ISLAND								
7. List ALL officers (names a	and addresses)				ne box to in	ndicate an attachment L		
President Name SCOTT D CHRISTOPHER			Vice-President Name NONE					
Street Address	<del></del>		Street Address					
	ENS POND ROAD							
City CHARLESTOWN	State RI	Zip 02813	City		State	Zip		
i	LIDICTODUUD		Treasurer Name NONE					
Secretary Name SCOTT D CHRISTOPHER								
Street Address 1163 WORD	ENS POND ROAD		Street Address					
City CHARLESTOWN	State RI	Zip 02813	City	· · · · · · · · · · · · · · · · · · ·	State	Zıp		
8. List ALL directors (names			Check the box to indicate an attachment □					
Director Name	s and addresses/		Director Name		ile box to il	Totale all attachment		
NONE			NONE					
Street Address			Street Address					
City	State	Zip	City		State	Zıp		
Director Name			Director Name		<u> </u>			
NONE			NO.	NONE				
Street Address			Street Address					
City	State	Zıp	City		State	Zip		
					<u> </u>			
9. Shares Authorized This information is currently	of record in the	10. Shares Is						
Department of State.		100		COMMON	NO PAR VALUE			
Changes require an additiona	al filing.	- " -						
11. This report must be exe					ation is in t	he hands of a receiver or		
trustee, this report must be Under penalty of perjury,					panying so	chedules and		
statements, and that all si	tatements contained				1	<del></del>		
Name of Authorized Repres					Date	7/1/2		
SCOTT D CHRISTOPHEI					<b>V</b> 3	5/1/2/		
Signature of Authorized Re	presentative V	7 1	$\overline{}$		•	'/		
V Aut	100	<u> </u>						

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov