



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 001675427

**2. Name of Corporation** Cumberland Jr Clippers Football & Cheer, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

711211

**4. Principal Office Address**

No. and Street: PO BOX 7594  
City or Town: CUMBERLAND State: RI Zip: 02864 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

THE GOAL IS TO PROMOTE SPORTSMANSHIP, TEAMWORK, AND PHYSICAL DEVELOPMENT IN AN ALCOHOL AND DRUG-FREE ENVIRONMENT. WE ARE DEDICATED TO PROVIDING A HEALTHY AND SAFE ENVIRONMENT FOR YOUNG PEOPLE TO DEVELOP FOOTBALL & CHEERLEADING SKILLS

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT      | MICHAEL SMART                                  | 1 KIMBALL STREET<br>CUMBERLAND, RI 02864 USA               |
| TREASURER      | ERIN BARRIERE                                  | 8 SIERRA CT<br>CUMBERLAND, RI 02864 USA                    |
| SECRETARY      | MELISA BABIKAN                                 | 6 MAY AVE<br>CUMBERLAND, RI 02864 USA                      |
| VICE PRESIDENT | ERNEST SOULLIER                                | 16 PLANTATION DRIVE<br>CUMBERLAND, RI 02864 USA            |
| DIRECTOR       | ERIN BARRIERE                                  | 8 SIERRA CT<br>CUMBERLAND, RI 02864 USA                    |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

LEGALINC CORPORATE SERVICES INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 5 Day of March, 2021 at 3:58:24 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By ERIN BARRIERE  
Signature of Authorized Person

Form No. 631  
Revised 09/07

© 2007 - 2021 State of Rhode Island  
All Rights Reserved