



Department of State - Business Services Division

Annual Report for the year: 2021  
Corporation

- Filing period: January 1 - March 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

**FILED STAMP**

MAR 05 2021  
BY *[Signature]*

|                                                                                                                                                                                                                                                   |             |                                                                                                                     |                                                                                                                     |                 |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------|--------------|
| 1. Entity ID Number<br>21546                                                                                                                                                                                                                      |             | 2. Exact name of the Corporation<br>ROBINSON CONSTRUCTION CORP.                                                     |                                                                                                                     |                 |              |
| 3. Principal Office Address<br>145 Ingersoll Avenue                                                                                                                                                                                               |             |                                                                                                                     | City<br>Warwick                                                                                                     | State<br>RI     | Zip<br>02866 |
| 4. NAICS Code<br>531312                                                                                                                                                                                                                           |             | 6. Brief description of the character of business conducted in Rhode Island<br>Real estate holding and construction |                                                                                                                     |                 |              |
| 5. State of Incorporation<br>Rhode Island                                                                                                                                                                                                         |             |                                                                                                                     |                                                                                                                     |                 |              |
| 7. List ALL officers (names and addresses) <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                      |             |                                                                                                                     |                                                                                                                     |                 |              |
| President Name<br>Shawn T. Robinson                                                                                                                                                                                                               |             |                                                                                                                     | Vice-President Name<br>Glenn M. Robinson                                                                            |                 |              |
| Street Address<br>145 Ingersoll Avenue                                                                                                                                                                                                            |             |                                                                                                                     | Street Address<br>145 Ingersoll Avenue                                                                              |                 |              |
| City<br>Warwick                                                                                                                                                                                                                                   | State<br>RI | Zip<br>02866                                                                                                        | City<br>Warwick                                                                                                     | State<br>RI     | Zip<br>02866 |
| Secretary Name<br>Shawn T. Robinson                                                                                                                                                                                                               |             |                                                                                                                     | Treasurer Name<br>Shawn T. Robinson                                                                                 |                 |              |
| Street Address<br>145 Ingersoll Avenue                                                                                                                                                                                                            |             |                                                                                                                     | Street Address<br>145 Ingersoll Avenue                                                                              |                 |              |
| City<br>Warwick                                                                                                                                                                                                                                   | State<br>RI | Zip<br>02866                                                                                                        | City<br>Warwick                                                                                                     | State<br>RI     | Zip<br>02866 |
| 8. List ALL directors (names and addresses) <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                     |             |                                                                                                                     |                                                                                                                     |                 |              |
| Director Name<br>Shawn T. Robinson                                                                                                                                                                                                                |             |                                                                                                                     | Director Name<br>Glenn M. Robinson                                                                                  |                 |              |
| Street Address<br>145 Ingersoll Avenue                                                                                                                                                                                                            |             |                                                                                                                     | Street Address<br>145 Ingersoll Avenue                                                                              |                 |              |
| City<br>Warwick                                                                                                                                                                                                                                   | State<br>RI | Zip<br>02866                                                                                                        | City<br>Warwick                                                                                                     | State<br>RI     | Zip<br>02866 |
| Director Name                                                                                                                                                                                                                                     |             |                                                                                                                     | Director Name                                                                                                       |                 |              |
| Street Address                                                                                                                                                                                                                                    |             |                                                                                                                     | Street Address                                                                                                      |                 |              |
| City                                                                                                                                                                                                                                              | State       | Zip                                                                                                                 | City                                                                                                                | State           | Zip          |
| 9. Shares Authorized                                                                                                                                                                                                                              |             |                                                                                                                     | 10. Shares Issued <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span> |                 |              |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                  |             |                                                                                                                     | NUMBER OF SHARES                                                                                                    |                 |              |
|                                                                                                                                                                                                                                                   |             |                                                                                                                     | CLASS/SERIES                                                                                                        |                 | PAR VALUE    |
|                                                                                                                                                                                                                                                   |             |                                                                                                                     | 100                                                                                                                 | Common          | No Par       |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |             |                                                                                                                     |                                                                                                                     |                 |              |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.                                              |             |                                                                                                                     |                                                                                                                     |                 |              |
| Name of Authorized Representative<br>Shawn T. Robinson                                                                                                                                                                                            |             |                                                                                                                     |                                                                                                                     | Date<br>2/25/21 |              |
| Signature of Authorized Representative<br><i>[Signature]</i>                                                                                                                                                                                      |             |                                                                                                                     |                                                                                                                     |                 |              |