RI SOS Filing Number: 202193685790 Date: 3/5/2021 4:00:00 PM

| Department of   | Division                    |  |                                    |                 |                   |                        |
|---|-----------------------------|--|------------------------------------|-----------------|-------------------|------------------------|
| Annual Report for the Corporation   | _                           |  | MAR 05 2                           | 2021            |                   |                        |
| <ul> <li>→ Filing period: January 1</li> <li>→ Filing Fee: \$50.00</li> <li>→ Penalty: Additional \$25.0</li> </ul> | MAR 0 5 2021 8<br>BY_186501 |  |                                    |                 |                   |                        |
| Entity ID Number  | 2 Exact name                | of the Corporation                       | n                                  | <del></del>     | <del></del>       |                        |
| 11.5193   | nordic compar               | ny, inc.                                 |                                    |                 |                   |                        |
| 3 Principal Office Address  |                             |  | City                               |                 | State             | Zip                    |
| 5 tripps lane   |                             |  | riverside                          |                 | ri                | 02915                  |
| 4 NAICS Code<br>238150  |                             | tion of the charac<br>nufacturer of drin | ter of business conduc<br>ik ware  | ted in Rhode Is | land              |                        |
| State of Incorporation     ri   |                             | <u>.</u>                                 |                                    | -               |                   |                        |
| <ol> <li>List ALL officers (names and<br/>President Name</li> </ol>   | addresses)                  |  | Vice-President Name                |                 | he box to indica  | ete an attachment      |
| mark kindberg   |                             |  | mark kindberg                      |                 |                   |                        |
| Street Address<br>173 danforth street   |                             |  | Street Address 173 danforth street |                 |                   |                        |
| City rehoboth   | State<br>ma                 | Zip<br>02769                             | City<br>rehobtoh                   |                 | State<br>ma       | Zip 02769              |
| Secretary Name<br>mark kindberg   |                             |  | Treasurer Name Bradford Kindberg   |                 |                   |                        |
| Street Address<br>173 danforth street   |                             |  | Street Address 3 old plymouth road |                 |                   |                        |
| City rehoboth   | State<br>ma                 | Zip<br>02769                             | City sagamore beac                 | h               | State<br>ma       | Zip 02562              |
| B. List ALL directors (names an<br>Director Name  | d addresses)                |  |                                    | Check t         | he box to indic   | ate an attachment 🗀    |
| NONE  |                             |  | Director Name<br>NONE              |                 |                   |                        |
| Street Address NONE   |                             |  | Street Address NONE                |                 |                   |                        |
| City<br>NONE  | State<br>NONE               | Zip<br>NONE                              | City NONE                          |                 | State NONE        | Zip<br>NONE            |
| Director Name NONE  |                             |  | Director Name NONE                 |                 |                   |                        |
| Street Address NONE.  |                             |  | Street Address NONE                |                 |                   |                        |
| City<br>NONE  | State<br>NONE               | Zip<br>NONE                              | City NONE                          |                 | State NONE        | Zip<br>NONE            |
| 9. Shares Authorized  |                             | 10. Shares Iss                           |                                    | Check t         | he box to indica  | ate an attachment      |
| This information is currently of record in the Department of State.  Changes require an additional filing.          |                             |  | NUMBER OF SHARES                   |                 |                   | PAR VALUE              |
|   |                             | -  |                                    |                 | 0                 |                        |
| 11. This report must be execute trustee, this report must be exe  |                             |  |                                    |                 | ation is in the h | lands of a receiver or |
| Under penalty of perjury, I de<br>statements, and that all state  | clare and affirm tha        | it I have examin                         | ed this report, includi            |                 | panying sched     | dules and              |
| Name of Authorized Represent  | u conect.                   | Date                                     |                                    |                 |                   |                        |
| mark r kindberg   |                             |  |                                    |                 | 3/2/2021          |                        |
| Signature of Authorized Repres  | sentative                   |  | -                                  |                 | -                 |                        |

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov