



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000122909

**2. Name of Corporation** ALLIANCE OF ARTISTS' COMMUNITIES

**3. State of Incorporation**

State: OR

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: PO BOX 23212  
City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:  
City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

CONTRIBUTES TO AMERICA'S CREATIVE VITALITY BY ADVANCING THE ROLE ARTIST COMMUNITIES PLAY IN THE EVOLUTION OF NEW ART AND IDEAS.

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	MARIO GARCIA DURHAM	1211 CONNECTICUT AVENUE, NW, SUITE 200 WASHINGTON, DC 20036 USA
TREASURER	TAMARA ROSS	111 LARCH PLACE CANMORE, AB T1W 1R5 CAN
SECRETARY	BRAD KIK	PO BOX 929 BELLAIRE, MI 49615 USA
DIRECTOR	GIA HAMILTON	2275 BAYOU RD NEW ORLEANS, LA 70119 USA
VICE PRESIDENT	ELIZABETH CHODOS	3435 RUPPRECT WAY SAUGATUCK, MI 49453 USA
VICE PRESIDENT	SANJIT SETHI	500 17TH STREET NW WASHINGTON, DC 20006 USA
DIRECTOR	CRAIG PETERSON	1121 NORTH 3RD ST PHILADELPHIA, PA 19123 USA
DIRECTOR	MELISSA FRANKLIN	1608 WALNUT ST. 18TH FLOOR PHILADELPHIA, PA 19103 USA
DIRECTOR	ROB BAILIS	101 ZELLERBACH HALL, #4800 BEREKELEY, CA 94720 USA
DIRECTOR	TONY GRANT	1032 IRVING STREET #609 SAN FRANCISCO, CA 94122 USA
DIRECTOR	SHEY RIVERA	11 SPRAGUE STREET PROVIDENCE, RI 02907 USA
DIRECTOR	GEOFFREY JACKSON SCOTT UNITED STA	86 MACDONOUGH STREET, 3RD FLOOR BROOKLYN, NY 11216 USA
DIRECTOR	KIBRA YOHANNES	849 LAFAYETTE AVE. BROOKLYN, NY 11221 USA
DIRECTOR	MELISSA LEVIN	125 MAIDEN LANE, 2ND FLOOR NEW YORK, NY 10038 USA
DIRECTOR	MARK GOLDEN	188 BELL ROAD NEW BERLIN, NY 13411 USA
DIRECTOR	AMY WHEELER	MAIN ST. WHIDBEY ISLAND, WA 98277 USA
DIRECTOR	HUONG VU	1830 S. WELLER ST. SEATTLE, WA 98144 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DEBORA DORMODY 144 WESTMINSTER STREET, SUITE 301 PROVIDENCE , RI 02903

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

*Signed this 9 Day of March, 2021 at 4:26:21 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DEB DORMODY  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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