



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year: 2020  
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

R.I. DEPT. OF STATE  
BUS SVCS DIV

2021 MAR -9 AM 9:44

| 1. Entity ID Number<br>000504609                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | 2. Exact name of the Corporation<br>RCH Roofing Corporation                                                                                                                                                                          |                     |             |                    |                  |              |           |     |     |   |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------|--------------------|------------------|--------------|-----------|-----|-----|---|--|--|--|
| 3. Principal Office Address<br>120 Enterprise Drive                                                                                                                                                                                                                                                                                                                                                                                                              |             |                                                                                                                                                                                                                                      | City<br>Marshfield  | State<br>MA | Zip<br>02050       |                  |              |           |     |     |   |  |  |  |
| 4. NAICS Code<br>238900                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 6. Brief description of the character of business conducted in Rhode Island<br>Commercial Roofing                                                                                                                                    |                     |             |                    |                  |              |           |     |     |   |  |  |  |
| 5. State of Incorporation<br>Massachusetts                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                                                                                                                                                                                                                                      |                     |             |                    |                  |              |           |     |     |   |  |  |  |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                                                                                                                                      |                     |             |                    |                  |              |           |     |     |   |  |  |  |
| President Name<br>Richard C Hollstein                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                                                                                                                                                                                                                                      | Vice-President Name |             |                    |                  |              |           |     |     |   |  |  |  |
| Street Address<br>120 Enterprise Drive                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                                                                                                                                                                                                                                      | Street Address      |             |                    |                  |              |           |     |     |   |  |  |  |
| City<br>Marshfield                                                                                                                                                                                                                                                                                                                                                                                                                                               | State<br>MA | Zip<br>02050                                                                                                                                                                                                                         | City                | State       | Zip                |                  |              |           |     |     |   |  |  |  |
| Secretary Name<br>Mary M Hollstein                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                                                                                                                                                                                                                                      | Treasurer Name      |             |                    |                  |              |           |     |     |   |  |  |  |
| Street Address<br>120 Enterprise Drive                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                                                                                                                                                                                                                                      | Street Address      |             |                    |                  |              |           |     |     |   |  |  |  |
| City<br>Marshfield                                                                                                                                                                                                                                                                                                                                                                                                                                               | State<br>MA | Zip<br>02050                                                                                                                                                                                                                         | City                | State       | Zip                |                  |              |           |     |     |   |  |  |  |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                                                                                                      |                     |             |                    |                  |              |           |     |     |   |  |  |  |
| Director Name<br>Richard C Hollstein                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                                                                                                                                                      | Director Name       |             |                    |                  |              |           |     |     |   |  |  |  |
| Street Address<br>1 Atlantic Street                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                                                                                                                                                                                                                                      | Street Address      |             |                    |                  |              |           |     |     |   |  |  |  |
| City<br>Marshfield                                                                                                                                                                                                                                                                                                                                                                                                                                               | State<br>MA | Zip<br>02050                                                                                                                                                                                                                         | City                | State       | Zip                |                  |              |           |     |     |   |  |  |  |
| Director Name<br>Mary M Hollstein                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                                                                                                                                                                                                      | Director Name       |             |                    |                  |              |           |     |     |   |  |  |  |
| Street Address<br>1 Atlantic Street                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                                                                                                                                                                                                                                      | Street Address      |             |                    |                  |              |           |     |     |   |  |  |  |
| City<br>Marshfield                                                                                                                                                                                                                                                                                                                                                                                                                                               | State<br>MA | Zip<br>02050                                                                                                                                                                                                                         | City                | State       | Zip                |                  |              |           |     |     |   |  |  |  |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                |                     |             |                    |                  |              |           |     |     |   |  |  |  |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |             | <table border="1"> <thead> <tr> <th>NUMBER OF SHARES</th> <th>CLASS/SERIES</th> <th>PAR VALUE</th> </tr> </thead> <tbody> <tr> <td>200</td> <td>PAR</td> <td>0</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                     |             |                    | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | 200 | PAR | 0 |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | NUMBER OF SHARES                                                                                                                                                                                                                     | CLASS/SERIES        | PAR VALUE   |                    |                  |              |           |     |     |   |  |  |  |
| 200                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PAR         | 0                                                                                                                                                                                                                                    |                     |             |                    |                  |              |           |     |     |   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                                                                                                      |                     |             |                    |                  |              |           |     |     |   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                                                                                                      |                     |             |                    |                  |              |           |     |     |   |  |  |  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |             |                                                                                                                                                                                                                                      |                     |             |                    |                  |              |           |     |     |   |  |  |  |
| Name of Authorized Representative<br>Richard C Hollstein                                                                                                                                                                                                                                                                                                                                                                                                         |             |                                                                                                                                                                                                                                      |                     |             | Date<br>03/08/2021 |                  |              |           |     |     |   |  |  |  |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                                                                                                                                                                                                                                      |                     |             |                    |                  |              |           |     |     |   |  |  |  |

## MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: www.sos.ri.gov

FILED

MAR 09 2021

BY EUSTO  
A.A. 9:45 A.M.

FORM 630 - Revised: 08/2020