



State of Rhode Island  
Office of the Secretary of State

Fee: \$35.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Non-Profit Corporation  
Articles of Incorporation

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

ARTICLE I

The name of the corporation is She Community

ARTICLE II

The period of its duration is  Perpetual

ARTICLE III

The specific purpose or purposes for which the corporation is organized are:

SHE COMMUNITY IS A CLUB FOR WOMEN OF COLOR CREATIVES & ENTREPRENEURS EXPLORING PERSONAL + PROFESSIONAL DEVELOPMENT AND WELLNESS. WE BELIEVE WOMEN OF COLOR DESERVE SPACES WHERE THEY CAN THRIVE, OUR MISSION IS PROVIDING THE TOOLS AND SPACE TO ENCOURAGE EQUITY, INSPIRATION, AND COMMUNAL CARE.

ARTICLE IV

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

ARTICLE V

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 5 TELL STREET  
UNIT 2

City or Town: PROVIDENCE State: RI Zip: 02909

The name of its initial registered agent at such address is MANAL JAKHAR

ARTICLE VI

The number of directors constituting the initial Board of Directors of the Corporation is 3 and the names and addresses of the persons who are to serve as the initial directors are:

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country

DIRECTOR	MANAL JAKHAR	5 TELL STREET PROVIDENCE, RI 02909 USA
DIRECTOR	LEXUS FERNANDEZ	315 KNIGHT STREET WOONSOCKET, RI 02895 USA

**ARTICLE VII**

The name and address of the incorporator is:

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
DIRECTOR	BROOXANA PIERRE	19 COOPER ST NORTH PROVIDENCE, RI 02904 USA
INCORPORATOR	MANAL JAKHAR	5 TELL STREET PROVIDENCE, RI 02909 USA

**ARTICLE VIII**

Date when corporate existence is to begin 03/12/2021

(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

**Signed this 10 Day of March, 2021 at 5:32:33 PM by the incorporator(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

**Enter signature(s) below.**

MANAL JAKHAR

Form No. 200  
Revised 09/07

© 2007 - 2021 State of Rhode Island  
All Rights Reserved



State of Rhode Island  
**Department of State | Office of the Secretary of State**  
**Nellie M. Gorbea**, *Secretary of State*

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island,  
hereby certify that this document, duly executed in accordance with the provisions  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

March 10, 2021 05:31 PM

A handwritten signature in blue ink that reads "Nellie M. Gorbea".

Nellie M. Gorbea  
*Secretary of State*

