



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000074018

2. Name of Corporation Wiss, Janney, Elstner Associates, Inc.

3. Street Address Principal Business Office:

No. and Street: 330 PFINGSTEN RD
City or Town: NORTHBROOK State: IL Zip: 60062 Country: USA

4. Business Phone No.

8472727400

5. State of Incorporation

State: IL

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

6. Brief Description of the Character of Business Conducted in Rhode Island

ARCHITECTURAL ENGINEERING, STRUCTURAL AND CIVIL ENGINEERING, AND MATERIAL TESTING.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| SECRETARY | STEPHEN J SAFRANEK | 5359 HILLTOP CT |

| | | |
|---------------------|-------------------|--|
| | | ANN ARBOR, MI 48105 USA |
| CFO | STEVEN SCHMIT | 330 PFINGSTEN RD NORTHBROOK, IL 60062 USA |
| PRESIDENT | WILLIAM J NUGENT | 300 AHWAHNEE LANE LAKE FOREST, IL 60045 USA |
| VICE PRESIDENT | IAN R CHIN | 1957 N LARRABEE CHICAGO , IL 60614 USA |
| VICE PRESIDENT | GARY J KLEIN | 4114 HOWARD WESTERN SPRINGS , IL 60558 USA |
| VICE PRESIDENT | PREDRAG L POPOVIC | 6630 N SPOKANE LINCOLNWOOD, IL 60712 USA |
| DIRECTOR | WILLIAM J NUGENT | 300 AHWAHNEE LANE LAKE FOREST, IL 60045 USA |
| DIRECTOR | STEVEN F STRATMAN | 7446 N. 124 ST OMAHA, NE 68142 USA |
| ASSISTANT SECRETARY | EDMUND STEPHAN | 330 PFINGSTEN RD NORTHBROOK, IL 60062 USA |
| DIRECTOR | MATTHEW CARLTON | 9511 NORTH LAKE CREEK PARKWAY AUSTIN, TX 78717 USA |
| DIRECTOR | TRACY PERRY | 3609 S WADSWORTH BLVD., #400 LAKEWOOD, CO 80235 USA |
| DIRECTOR | ROBERT D KRINSKY | 370 1ST AVE NEW YORK , NY 10010 USA |
| DIRECTOR | DON WHITE | 4324 W. ABERDEEN AVENUE LITTLETON , CO 80123 USA |
| DIRECTOR | BRETT LAUREYS | 330 PFINGSTEN ROAD NORTHBROOK, IL 60062 USA |
| DIRECTOR | TERRY PARET | 2000 POWELL ST EMERYVILLE, CA 94608 USA |
| DIRECTOR | ED GERNS | 10 S LASALLE ST, SUITE 2600 CHICAGO, IL 60603 USA |
| DIRECTOR | MIKE HORST | 2915 PREMIERE PARKWAY, SUITE 100 DULUTH, GA 30097 USA |
| DIRECTOR | JONATHAN LEWIS | 10 S LASALLE ST, SUITE 2600 CHICAGO, IL 60603 USA |
| DIRECTOR | RICHARD WEBER | 330 PFINGSTEN RD NORTHBROOK, IL 60062 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CWP | | \$0.0100 | 3,000,000.00 | 22913000 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 15 Day of March, 2021 at 4:44:28 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the

act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By STEVEN SCHMIT
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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