



State of Rhode Island

## Department of State - Business Services Division

FILED

Annual Report for the year:

Corporation

2021

MAR 17 2021

BY AL 1428

- Filing period: January 1 - March 1  
 → Filing Fee: \$50.00  
 → Penalty: Additional \$25.00 fee if form is not filed by April 1.

|                                                                                                                                                                                                                                                   |               |                                                                                                      |                                                                  |                        |                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------|------------------------------------------------------------------|
| 1. Entity ID Number<br>2934                                                                                                                                                                                                                       |               | 2. Exact name of the Corporation<br>BROOK ROCK Company, Ltd.                                         |                                                                  |                        |                                                                  |
| 3. Principal Office Address<br>2625 C Comdr. Perry Highway                                                                                                                                                                                        |               |                                                                                                      | City<br>Wakefield                                                | State<br>R.I.          | Zip<br>02879                                                     |
| 4. NAICS Code<br>581110                                                                                                                                                                                                                           |               | 6. Brief description of the character of business conducted in Rhode Island<br>RENTAL<br>REAL ESTATE |                                                                  |                        |                                                                  |
| 5. State of Incorporation<br>Rhode Island                                                                                                                                                                                                         |               |                                                                                                      |                                                                  |                        |                                                                  |
| 7. List ALL officers (names and addresses)                                                                                                                                                                                                        |               |                                                                                                      |                                                                  |                        | Check the box to indicate an attachment <input type="checkbox"/> |
| President Name<br>ALICE M. FREED                                                                                                                                                                                                                  |               |                                                                                                      | Vice-President Name<br>CHRISTOPHER J. FREED                      |                        |                                                                  |
| Street Address<br>2625 C Comdr. Perry Hwy                                                                                                                                                                                                         |               |                                                                                                      | Street Address<br>2625 C Comdr. Perry Hwy                        |                        |                                                                  |
| City<br>Wakefield                                                                                                                                                                                                                                 | State<br>R.I. | Zip<br>02879                                                                                         | City<br>Wakefield                                                | State<br>R.I.          | Zip<br>02879                                                     |
| Secretary Name<br>CHRISTOPHER J. FREED                                                                                                                                                                                                            |               |                                                                                                      | Treasurer Name<br>ALICE M. FREED                                 |                        |                                                                  |
| Street Address<br>2625 C Comdr. Perry Hwy                                                                                                                                                                                                         |               |                                                                                                      | Street Address<br>2625 C Comdr. Perry Hwy                        |                        |                                                                  |
| City<br>Wakefield                                                                                                                                                                                                                                 | State<br>R.I. | Zip<br>02879                                                                                         | City<br>Wakefield                                                | State<br>R.I.          | Zip<br>02879                                                     |
| 8. List ALL directors (names and addresses)                                                                                                                                                                                                       |               |                                                                                                      |                                                                  |                        | Check the box to indicate an attachment <input type="checkbox"/> |
| Director Name<br>ALICE M. FREED                                                                                                                                                                                                                   |               |                                                                                                      | Director Name<br>CHRISTOPHER J. FREED                            |                        |                                                                  |
| Street Address<br>2625 C Comdr. Perry Hwy                                                                                                                                                                                                         |               |                                                                                                      | Street Address<br>2625 C Comdr. Perry Hwy                        |                        |                                                                  |
| City<br>Wakefield                                                                                                                                                                                                                                 | State<br>R.I. | Zip<br>02879                                                                                         | City<br>Wakefield                                                | State<br>R.I.          | Zip<br>02879                                                     |
| Director Name                                                                                                                                                                                                                                     |               |                                                                                                      | Director Name                                                    |                        |                                                                  |
| Street Address                                                                                                                                                                                                                                    |               |                                                                                                      | Street Address                                                   |                        |                                                                  |
| City                                                                                                                                                                                                                                              | State         | Zip                                                                                                  | City                                                             | State                  | Zip                                                              |
| 9. Shares Authorized                                                                                                                                                                                                                              |               |                                                                                                      | 10. Shares Issued                                                |                        |                                                                  |
| This information is currently of record in the Department of State. 600 Common no par value                                                                                                                                                       |               |                                                                                                      | Check the box to indicate an attachment <input type="checkbox"/> |                        |                                                                  |
| Changes require an additional filing.                                                                                                                                                                                                             |               |                                                                                                      | NUMBER OF SHARES<br>400                                          | CLASS/SERIES<br>Common | PAR VALUE<br>NO PAR                                              |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |               |                                                                                                      |                                                                  |                        |                                                                  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.                                              |               |                                                                                                      |                                                                  |                        |                                                                  |
| Name of Authorized Representative<br>ALICE M. FREED                                                                                                                                                                                               |               |                                                                                                      |                                                                  | Date<br>MARCH 1, 2021  |                                                                  |
| Signature of Authorized Representative<br><i>Alice M. Freed</i>                                                                                                                                                                                   |               |                                                                                                      |                                                                  |                        |                                                                  |