



RI SOS Filing Number: 202194656140 Date: 3/17/2021 4:00:00 PM

State of Rhode Island

Department of State - Business Services Division

FILED

Annual Report for the year:

Non-Profit Corporation

2020

MAR 17 2021

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→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

BY 2244

|                                                                                                                                                                                                             |                    |                                                                                                                                                                                                                                                                                                               |                                            |                    |                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------|------------------------------------------------------------------|
| 1. Entity ID Number<br><b>92683</b>                                                                                                                                                                         |                    | 2. Exact name of the Corporation<br><b>Zumratul Jannat</b>                                                                                                                                                                                                                                                    |                                            |                    |                                                                  |
| 3. State of Incorporation<br><b>RI</b>                                                                                                                                                                      |                    | 5. Brief description of the character of business conducted in Rhode Island<br><b>Conducted five daily Prayers which is based on Islamic tenants, Also perform Friday Prayers (Juma) every Fridays, Friday dinner on last Friday of the month. Arabic &amp; Islamic studies on Saturday. Islamic teaching</b> |                                            |                    |                                                                  |
| 4. NAICS Code<br><b>813110</b>                                                                                                                                                                              |                    |                                                                                                                                                                                                                                                                                                               |                                            |                    |                                                                  |
| 6. Principal Office Address<br><b>801, Elmwood Avenue</b>                                                                                                                                                   |                    |                                                                                                                                                                                                                                                                                                               | City<br><b>Providence</b>                  | State<br><b>RJ</b> | Zip<br><b>02907</b>                                              |
| 7. List ALL officers (names and addresses)                                                                                                                                                                  |                    |                                                                                                                                                                                                                                                                                                               |                                            |                    | Check the box to indicate an attachment <input type="checkbox"/> |
| President Name<br><b>Pervez Khatib MD</b>                                                                                                                                                                   |                    |                                                                                                                                                                                                                                                                                                               | Vice-President Name                        |                    |                                                                  |
| Street Address<br><b>45 Lanthier way</b>                                                                                                                                                                    |                    |                                                                                                                                                                                                                                                                                                               | Street Address                             |                    |                                                                  |
| City<br><b>Attleboro</b>                                                                                                                                                                                    | State<br><b>MA</b> | Zip<br><b>02703</b>                                                                                                                                                                                                                                                                                           | City                                       | State              | Zip                                                              |
| Secretary Name                                                                                                                                                                                              |                    |                                                                                                                                                                                                                                                                                                               | Treasurer Name                             |                    |                                                                  |
| Street Address                                                                                                                                                                                              |                    |                                                                                                                                                                                                                                                                                                               | Street Address                             |                    |                                                                  |
| City                                                                                                                                                                                                        | State              | Zip                                                                                                                                                                                                                                                                                                           | City                                       | State              | Zip                                                              |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors.                                                                                              |                    |                                                                                                                                                                                                                                                                                                               |                                            |                    | Check the box to indicate an attachment <input type="checkbox"/> |
| Director Name<br><b>Khadija Lewis - Khan</b>                                                                                                                                                                |                    |                                                                                                                                                                                                                                                                                                               | Director Name<br><b>Shakir Odunewu</b>     |                    |                                                                  |
| Street Address<br><b>23, William drive</b>                                                                                                                                                                  |                    |                                                                                                                                                                                                                                                                                                               | Street Address<br><b>130, Ocean Street</b> |                    |                                                                  |
| City<br><b>Middle town</b>                                                                                                                                                                                  | State<br><b>RJ</b> | Zip<br><b>02842</b>                                                                                                                                                                                                                                                                                           | City<br><b>Providence</b>                  | State<br><b>RJ</b> | Zip<br><b>02905</b>                                              |
| Director Name<br><b>Pervez Khatib MD</b>                                                                                                                                                                    |                    |                                                                                                                                                                                                                                                                                                               | Director Name                              |                    |                                                                  |
| Street Address<br><b>45, Lanthier way</b>                                                                                                                                                                   |                    |                                                                                                                                                                                                                                                                                                               | Street Address                             |                    |                                                                  |
| City<br><b>Attleboro</b>                                                                                                                                                                                    | State<br><b>MA</b> | Zip<br><b>02703</b>                                                                                                                                                                                                                                                                                           | City                                       | State              | Zip                                                              |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.                                                                                 |                    |                                                                                                                                                                                                                                                                                                               |                                            |                    |                                                                  |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                    |                                                                                                                                                                                                                                                                                                               |                                            |                    |                                                                  |
| <i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i>                                  |                    |                                                                                                                                                                                                                                                                                                               |                                            |                    |                                                                  |
| Name of Officer/Authorized Representative<br><b>Shakir Odunewu</b>                                                                                                                                          |                    |                                                                                                                                                                                                                                                                                                               |                                            |                    | Date<br><b>3/8/21</b>                                            |
| Signature of Officer/Authorized Representative<br>                                                                                                                                                          |                    |                                                                                                                                                                                                                                                                                                               |                                            |                    |                                                                  |