



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

Annual Report for the year: **2021**  
Corporation

- Filing period: January 1 - March 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

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R.I. DEPT. OF STATE  
BUS SVCS DIV

|                                                                                                                                                                                                                                                  |                    |                                                                                                                            |                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 1. Entity ID Number<br><b>000088330</b>                                                                                                                                                                                                          |                    | 2. Exact name of the Corporation<br><b>PAIVA RESTAURANT CORPORATION</b>                                                    |                                  |
| 3. Principal Office Address<br><b>579 Warren Avenue</b>                                                                                                                                                                                          |                    | City<br><b>East Providence</b>                                                                                             | State<br><b>RI</b>               |
| 4. NAICS Code<br><b>722511</b>                                                                                                                                                                                                                   |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>Operation of a restaurant and tavern</b> |                                  |
| 5. State of Incorporation<br><b>RI</b>                                                                                                                                                                                                           |                    |                                                                                                                            |                                  |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |                    |                                                                                                                            |                                  |
| President Name<br><b>Dinis Paiva</b>                                                                                                                                                                                                             |                    | Vice-President Name<br><b>Dinis Paiva</b>                                                                                  |                                  |
| Street Address<br><b>162 So Spruce St</b>                                                                                                                                                                                                        |                    | Street Address<br><b>162 So Spruce St</b>                                                                                  |                                  |
| City<br><b>East Providence</b>                                                                                                                                                                                                                   | State<br><b>RI</b> | City<br><b>East Providence</b>                                                                                             | State<br><b>RI</b>               |
| Zip<br><b>02914</b>                                                                                                                                                                                                                              |                    | Zip<br><b>02914</b>                                                                                                        |                                  |
| Secretary Name<br><b>Natalia Paiva-Neves</b>                                                                                                                                                                                                     |                    | Treasurer Name<br><b>Dinis Paiva</b>                                                                                       |                                  |
| Street Address<br><b>579 Warren Avenue</b>                                                                                                                                                                                                       |                    | Street Address<br><b>162 So Spruce St</b>                                                                                  |                                  |
| City<br><b>East Providence</b>                                                                                                                                                                                                                   | State<br><b>RI</b> | City<br><b>East Providence</b>                                                                                             | State<br><b>RI</b>               |
| Zip<br><b>02914</b>                                                                                                                                                                                                                              |                    | Zip<br><b>02914</b>                                                                                                        |                                  |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                  |                    |                                                                                                                            |                                  |
| Director Name<br><b>Dinis Paiva</b>                                                                                                                                                                                                              |                    | Director Name<br><b>None</b>                                                                                               |                                  |
| Street Address<br><b>162 So Spruce St</b>                                                                                                                                                                                                        |                    | Street Address                                                                                                             |                                  |
| City<br><b>East Providence</b>                                                                                                                                                                                                                   | State<br><b>RI</b> | City                                                                                                                       | State                            |
| Zip<br><b>02914</b>                                                                                                                                                                                                                              |                    | Zip                                                                                                                        |                                  |
| Director Name<br><b>None</b>                                                                                                                                                                                                                     |                    | Director Name<br><b>None</b>                                                                                               |                                  |
| Street Address                                                                                                                                                                                                                                   |                    | Street Address                                                                                                             |                                  |
| City                                                                                                                                                                                                                                             | State              | City                                                                                                                       | State                            |
| Zip                                                                                                                                                                                                                                              |                    | Zip                                                                                                                        |                                  |
| 9. Shares Authorized<br>This information is currently of record in the Department of State.<br>Changes require an additional filing.                                                                                                             |                    | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>      |                                  |
|                                                                                                                                                                                                                                                  |                    | NUMBER OF SHARES<br><b>100</b>                                                                                             | CLASS/SERIES<br><b>Common</b>    |
|                                                                                                                                                                                                                                                  |                    |                                                                                                                            | PAR VALUE<br><b>No Par Value</b> |
|                                                                                                                                                                                                                                                  |                    |                                                                                                                            |                                  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee |                    |                                                                                                                            |                                  |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                                      |                    |                                                                                                                            |                                  |
| Name of Authorized Representative<br><b>Dinis Paiva</b>                                                                                                                                                                                          |                    | Date<br><b>3/12/2021</b>                                                                                                   |                                  |
| Signature of Authorized Representative<br>                                                                                                                                                                                                       |                    | SIGN DOCUMENT HERE<br><b>FILED</b>                                                                                         |                                  |

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov

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