



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000020066

**2. Name of Corporation** ONE FIFTY MAIN, INC.

**3. Street Address Principal Business Office:**

No. and Street: 150 MAIN STREET  
City or Town: PAWTUCKET

State: RI Zip: 02860 Country: USA

**4. Business Phone No.**

401-723-1122

**5. State of Incorporation**

State: RI

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

531120

**6. Brief Description of the Character of Business Conducted in Rhode Island**

OWNING AND DEALING IN REAL ESTATE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ALLEN H CHATTERTON III	99 JAY STREET RUMFORD, RI 02916 US

VICE PRESIDENT	JAMES A BRIDEN	17 HOLLOW RIDGE ROAD RUMFORD, RI 02916 US
VICE PRESIDENT	STEPHEN V PULESTON	76 PLANTATION DRIVE SAUNDERSTOWN, RI 02874 US
DIRECTOR	ALLEN H CHATTERTON III	99 JAY STREET RUMFORD, RI 02916 US
DIRECTOR	JAMES A BRIDEN	17 HOLLOW RIDGE ROAD RUMFORD, RI 02916 US
DIRECTOR	STEPHEN V PULESTON	76 PLANTATION DRIVE SAUNDERSTOWN, RI 02874 US

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	600.00	180

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 20 Day of March, 2021 at 12:51:21 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.**

By JAMES A. BRIDEN  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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