



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 001006343

**2. Name of Corporation** JAYCE THE HEALER FOUNDATION

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 51 MALLORY CT  
City or Town: CRANSTON State: RI Zip: 02910 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:  
City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

RAISING AWARENESS FOR WATER SAFETY AND CHILDHOOD DROWNING

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT      | KARLA SHERMAN   | 51 MALLORY COURT<br>CRANSTON, RI 02910 US                         |
| TREASURER      | TINA MCCAFFREY  | 95 HOUSTON DRIVE<br>WARWICK, RI 02886 US                          |
| SECRETARY      | DELIN DAMBRA  | 139 FORT STREET<br>EAST PROVIDENCE, RI 02914 US                   |
| BOARD MEMBER   | TINA MCCAFFREY  | 95 HOUSTON DRIVE<br>WARWICK, RI 02886 US                          |
| VICE PRESIDENT | APRIL RICCI   | 209 CENTRAL AVE<br>JOHNSTON, RI 02919 US                          |
| BOARD MEMBER   | RICHARD CAMPBELL                                      | 21 FIR DRIVE<br>NARRAGANSETT, RI 02882 US                         |
| DIRECTOR       | RICHARD CAMPBELL                                      | 21 FIR DRIVE<br>NARRAGANSET , RI 02882 USA                        |
| DIRECTOR       | APRIL RICCI   | 209 CENTRAL AVE<br>JOHNSTON, RI 02919 US                          |
| DIRECTOR       | KARLA SHERMAN   | 51 MALLORY COURT<br>CRANSTON, RI 02910 US                         |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

KARLA SHERMAN 51 MALLORY COURT CRANSTON , RI 02910

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 21 Day of March, 2021 at 7:57:35 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By KARLA SHERMAN  
Signature of Authorized Person

Form No. 631  
Revised 09/07