



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000035915

2. Name of Corporation Crane Co.

3. Street Address Principal Business Office:

No. and Street: 100 FIRST STAMFORD PL FL 4
City or Town: STAMFORD

State: CT Zip: 06902 Country: USA

4. Business Phone No.

5. State of Incorporation

State: DE

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

339999

6. Brief Description of the Character of Business Conducted in Rhode Island

SALES & SERVICE OF VENDING MACHINES.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
CFO	RICHARD A MAUE	100 FIRST STAMFORD PLACE STAMFORD, CT 06902 USA
ASST. TREASURER, ASST. SECY &	SINA A PASSARELLI	100 FIRST STAMFORD PL FL 4

DIRECTOR GLOBAL TAX		STAMFORD, CT 06902 USA
DIRECTOR	MICHAEL DINKINS	100 FIRST STAMFORD PLACE STAMFORD, CT 06902 USA
DIRECTOR	ELLEN MCCLAIN	100 FIRST STAMFORD PL FL 4 STAMFORD, CT 06902 USA
DIRECTOR	MARTIN R BENANTE	100 FIRST STAMFORD PL FL 4 STAMFORD, CT 06902 USA
DIRECTOR	CHARLES MCCLURE	100 FIRST STAMFORD PL FL 4 STAMFORD, CT 06902 USA
ASST. TREASURER & ASST SECY	CLIFFORD L SANDBERG	100 FIRST STAMFORD PL FL 4 STAMFORD, CT 06902 USA
VP - CONTROLLER	CHRISTINA CRISTIANO	100 FIRST STAMFORD PL FL 4 STAMFORD, CT 06902 USA
ASST TREASURER & ASST SECY	UBA C OGBUEHI	100 FIRST STAMFORD PL FL 4 STAMFORD, CT 06902 USA
ASSISTANT SECRETARY	RICHARD M ROSIER	100 FIRST STAMFORD PL FL 4 STAMFORD, CT 06902 USA
ASST. TREASURER	EUGENE J ESKILDSEN	100 FIRST STAMFORD PL FL 4 STAMFORD, CT 06902 USA
PRESIDENT & DIRECTOR	MAX H MITCHELL	100 FIRST STAMFORD PL FL 4 STAMFORD, CT 06902 USA
DIRECTOR	JAMES L TULLIS	100 FIRST STAMFORD PL FL 4 STAMFORD, CT 06902 USA
DIRECTOR	GEN. DONALD G COOK	100 FIRST STAMFORD PL FL 4 STAMFORD, CT 06902 USA
SR VP PYMT & MERCHANDISING TECH	KURT F GALLO	3222 PHOENIXVILLE PIKE MALVERN, PA 19355 USA
VP - CBS - PEOPLE & PERFORMANCE	JAMES A LAVISH	100 FIRST STAMFORD PL FL 4 STAMFORD, CT 06902 USA
VP BUS. DEVELOPMENT & STRATEGY	KRISTIAN R SALOVAARA	100 FIRST STAMFORD PL FL 4 STAMFORD, CT 06902 USA
ASST TREASURER & ASST SECY	NASRUDEEN ALLADEEN	100 FIRST STAMFORD PL FL 4 STAMFORD, CT 06902 USA
DIRECTOR	RONALD C LINDSAY	100 FIRST STAMFORD PL FL 4 STAMFORD, CT 06902 USA
DIRECTOR	JENNIFER M POLLINO	100 FIRST STAMFORD PL FL 4 STAMFORD, CT 06902 USA
ASST. SECY & ASST. GEN. COUNSEL	MATTHEW D MICHAEL	100 FIRST STAMFORD PL FL 4 STAMFORD, CT 06902 USA
TREASURER	EDWARD S SWITTER	100 FIRST STAMFORD PLACE STAMFORD, CT 06902 USA
VP & SECY	ANTHONY M D'IORIO	100 FIRST STAMFORD PLACE STAMFORD, CT 06902 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
PWP		\$0.0100	5,000,000.00	5000000
CWP		\$1.0000	200,000,000.00	131428344

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 22 Day of March, 2021 at 3:45:44 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By NATALIE PICKENS
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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