| Application for Certificate of Withdrawal FOREIGN Business Corporation                           |                                                                                                                                                                                                                                       | STEMP?                                                                                                          |
|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| → Filing Fee: \$50.00                                                                            |                                                                                                                                                                                                                                       | SUNDERSON (F)                                                                                                   |
| Pursuant to the provisions of RIGI applies for a Certificate of Withdra the following statement: | $\frac{7-1.2-1412}{100}$ and $\frac{7-1.2-1413}{100}$ , the undersigned corporation he wal from the State of Rhode Island, and for that purpose sub                                                                                   | ereby <u>no managan</u>                                                                                         |
| 1. Entity ID Number:                                                                             | 2. The name of the corporation is:                                                                                                                                                                                                    | 9                                                                                                               |
| 1709640                                                                                          | Express Maintenance Services FL, Inc                                                                                                                                                                                                  |                                                                                                                 |
| 3. It is incorporated under the law                                                              | vs of: Florida                                                                                                                                                                                                                        |                                                                                                                 |
| 4. The corporation is not trasacting                                                             | ng business in this state and surrenders its authority to transa                                                                                                                                                                      | act business in this state.                                                                                     |
| process in any action, suit, or pro                                                              | egistered agent in this state to accept service of process, and<br>beeeding based upon any cause of action arising in this state<br>insact business in this state may subsequently be made on the<br>te of the State of Rhode Island. | during the time the                                                                                             |
| 6. The post office address to which corporation that is served on the                            | ch the Department of State may mail a copy of any service of<br>Department of State                                                                                                                                                   | f process against the                                                                                           |
|                                                                                                  | s lane Easi Bruswich NJ                                                                                                                                                                                                               | 08816 R. B. B.                                                                                                  |
| 7. The corporation certifies that it                                                             | has no outstanding tax obligations. As required by RIGL § 7-                                                                                                                                                                          |                                                                                                                 |
|                                                                                                  | x status can be verified at <u>taxportal ri.gov.</u> ]                                                                                                                                                                                | 6 SHO                                                                                                           |
| <ol><li>8. If the corporation is in the hand<br/>on behalf of the corporation by th</li></ol>    | ds of a receiver or trustee, this Application for Certificate of Wile receiver or trustee.                                                                                                                                            | vithdrawal must be executed و vithdrawal must be executed المراجعة المراجعة المراجعة المراجعة المراجعة المراجعة |
| 9. Date when this certificate of wi                                                              | thdrawal will be effective: CHECK ONE BOX ONLY                                                                                                                                                                                        | 3: <>                                                                                                           |
| Date received (Upon filing)                                                                      |                                                                                                                                                                                                                                       | 7                                                                                                               |
|                                                                                                  | ust be no more than 90 days from the date of filing)                                                                                                                                                                                  |                                                                                                                 |
|                                                                                                  | e and affirm that I have examined this Application for Certifica<br>and that all statements contained herein are true and correct                                                                                                     |                                                                                                                 |
| Type or Print Name of Authorized Of                                                              | ficer                                                                                                                                                                                                                                 | Date                                                                                                            |
| Edward Rosero Preside                                                                            | sa/-                                                                                                                                                                                                                                  | 3-3-2021                                                                                                        |
| Signature of Authorized Officer of the                                                           | e Corporation                                                                                                                                                                                                                         |                                                                                                                 |
| 900                                                                                              |                                                                                                                                                                                                                                       |                                                                                                                 |
|                                                                                                  |                                                                                                                                                                                                                                       | · · · · · · · · · · · · · · · · · · ·                                                                           |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov FILED  $^{m}$ 

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If you have any questions, please call us at (401) 222-3040, Monday through Friday, between 8:30 a.m. and 4:30 p.m., or email corporations@sos.ri.gov.