



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

**Annual Report for the year: 2021**  
**Corporation**

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

**STAMP  
FILED**
**MAR 25 2021**
BY 2159

| 1. Entity ID Number<br><b>000138130</b>                                                                                                                                                                                                           |                    | 2. Exact name of the Corporation<br><b>Steven DeCubellis Carpentry Service Corp.</b>                                           |                                                                                                                                                                                                                                                |                    |                        |                  |              |           |       |        |        |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------|------------------|--------------|-----------|-------|--------|--------|--|--|--|
| 3. Principal Office Address<br><b>44 DeCubellis Court</b>                                                                                                                                                                                         |                    |                                                                                                                                | City<br><b>Chepachet</b>                                                                                                                                                                                                                       | State<br><b>RI</b> | Zip<br><b>02814</b>    |                  |              |           |       |        |        |  |  |  |
| 4. NAICS Code<br><b>236118</b>                                                                                                                                                                                                                    |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>Residential construction and remodeling.</b> |                                                                                                                                                                                                                                                |                    |                        |                  |              |           |       |        |        |  |  |  |
| 5. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                                                  |                    |                                                                                                                                |                                                                                                                                                                                                                                                |                    |                        |                  |              |           |       |        |        |  |  |  |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |                    |                                                                                                                                |                                                                                                                                                                                                                                                |                    |                        |                  |              |           |       |        |        |  |  |  |
| President Name<br><b>Steven DeCubellis</b>                                                                                                                                                                                                        |                    |                                                                                                                                | Vice-President Name                                                                                                                                                                                                                            |                    |                        |                  |              |           |       |        |        |  |  |  |
| Street Address<br><b>44 DeCubellis Court</b>                                                                                                                                                                                                      |                    |                                                                                                                                | Street Address                                                                                                                                                                                                                                 |                    |                        |                  |              |           |       |        |        |  |  |  |
| City<br><b>Chepachet</b>                                                                                                                                                                                                                          | State<br><b>RI</b> | Zip<br><b>02814</b>                                                                                                            | City                                                                                                                                                                                                                                           | State              | Zip                    |                  |              |           |       |        |        |  |  |  |
| Secretary Name<br><b>Steven DeCubellis</b>                                                                                                                                                                                                        |                    |                                                                                                                                | Treasurer Name<br><b>Steven DeCubellis</b>                                                                                                                                                                                                     |                    |                        |                  |              |           |       |        |        |  |  |  |
| Street Address<br><b>44 DeCubellis Court</b>                                                                                                                                                                                                      |                    |                                                                                                                                | Street Address<br><b>44 DeCubellis Court</b>                                                                                                                                                                                                   |                    |                        |                  |              |           |       |        |        |  |  |  |
| City<br><b>Chepachet</b>                                                                                                                                                                                                                          | State<br><b>RI</b> | Zip<br><b>02814</b>                                                                                                            | City<br><b>Chepachet</b>                                                                                                                                                                                                                       | State<br><b>RI</b> | Zip<br><b>02814</b>    |                  |              |           |       |        |        |  |  |  |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |                    |                                                                                                                                |                                                                                                                                                                                                                                                |                    |                        |                  |              |           |       |        |        |  |  |  |
| Director Name<br><b>Steven DeCubellis</b>                                                                                                                                                                                                         |                    |                                                                                                                                | Director Name                                                                                                                                                                                                                                  |                    |                        |                  |              |           |       |        |        |  |  |  |
| Street Address<br><b>44 DeCubellis Court</b>                                                                                                                                                                                                      |                    |                                                                                                                                | Street Address                                                                                                                                                                                                                                 |                    |                        |                  |              |           |       |        |        |  |  |  |
| City<br><b>Chepachet</b>                                                                                                                                                                                                                          | State<br><b>RI</b> | Zip<br><b>02814</b>                                                                                                            | City                                                                                                                                                                                                                                           | State              | Zip                    |                  |              |           |       |        |        |  |  |  |
| Director Name                                                                                                                                                                                                                                     |                    |                                                                                                                                | Director Name                                                                                                                                                                                                                                  |                    |                        |                  |              |           |       |        |        |  |  |  |
| Street Address                                                                                                                                                                                                                                    |                    |                                                                                                                                | Street Address                                                                                                                                                                                                                                 |                    |                        |                  |              |           |       |        |        |  |  |  |
| City                                                                                                                                                                                                                                              | State              | Zip                                                                                                                            | City                                                                                                                                                                                                                                           | State              | Zip                    |                  |              |           |       |        |        |  |  |  |
| 9. Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                          |                    |                                                                                                                                |                                                                                                                                                                                                                                                |                    |                        |                  |              |           |       |        |        |  |  |  |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                  |                    |                                                                                                                                | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                          |                    |                        |                  |              |           |       |        |        |  |  |  |
|                                                                                                                                                                                                                                                   |                    |                                                                                                                                | <table border="1"> <thead> <tr> <th>NUMBER OF SHARES</th> <th>CLASS/SERIES</th> <th>PAR VALUE</th> </tr> </thead> <tbody> <tr> <td>1,000</td> <td>Common</td> <td>No Par</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                    |                        | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | 1,000 | Common | No Par |  |  |  |
|                                                                                                                                                                                                                                                   |                    |                                                                                                                                | NUMBER OF SHARES                                                                                                                                                                                                                               | CLASS/SERIES       | PAR VALUE              |                  |              |           |       |        |        |  |  |  |
| 1,000                                                                                                                                                                                                                                             | Common             | No Par                                                                                                                         |                                                                                                                                                                                                                                                |                    |                        |                  |              |           |       |        |        |  |  |  |
|                                                                                                                                                                                                                                                   |                    |                                                                                                                                |                                                                                                                                                                                                                                                |                    |                        |                  |              |           |       |        |        |  |  |  |
|                                                                                                                                                                                                                                                   |                    |                                                                                                                                |                                                                                                                                                                                                                                                |                    |                        |                  |              |           |       |        |        |  |  |  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                    |                                                                                                                                |                                                                                                                                                                                                                                                |                    |                        |                  |              |           |       |        |        |  |  |  |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                                       |                    |                                                                                                                                |                                                                                                                                                                                                                                                |                    |                        |                  |              |           |       |        |        |  |  |  |
| Name of Authorized Representative<br><b>Steven DeCubellis</b>                                                                                                                                                                                     |                    |                                                                                                                                |                                                                                                                                                                                                                                                |                    | Date<br><b>3-23-21</b> |                  |              |           |       |        |        |  |  |  |
| Signature of Authorized Representative                                                                                                                                                                                                            |                    |                                                                                                                                |                                                                                                                                                                                                                                                |                    | SIGN DOCUMENT HERE     |                  |              |           |       |        |        |  |  |  |

## MAIL TO:

Division of Business Services

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