



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000104770

**2. Name of Corporation** The Union Water-Power Company

**3. Street Address Principal Business Office:**

No. and Street: 83 EDISON DRIVE

City or Town: AUGUSTA

State: ME

Zip: 04336

Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: ME

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

531190

**6. Brief Description of the Character of Business Conducted in Rhode Island**

REAL ESTATE SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	THORN DICKINSON	52 FARM VIEW DRIVE NEW GLOUCESTER, ME 04260 USA
VICE PRESIDENT & CONTROLLER	TERESA BRADFORD	31 LEWIST ST STE 401

		BINGHAMTON, NY 03901 USA
CLERK	JUSTIN P ATKINS	ONE CITY CENTER 5TH FLOOR PORTLAND, ME 04101 USA
DIRECTOR	CARL TAYLOR	89 EAST AVENUE ROCHESTER, NY 14649 USA
DIRECTOR	ANTHONY MARONE	ONE CITY CENTER PORTLAND, ME 04101

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$100.0000	10,000.00	7300

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 30 Day of March, 2021 at 4:16:13 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By THORN DICKINSON  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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