



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2021

Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

MAR 29 2021

RY 12341

1. Entity ID Number <u>000221641</u>		2. Exact name of the Corporation <u>Anthony V Rocha MD Inc</u>	
3. Principal Office Address <u>387 Waterman Ave</u>		City <u>east Prov</u>	State <u>RI</u>
		Zip <u>02914</u>	
4. NAICS Code <u>621112</u>	6. Brief description of the character of business conducted in Rhode Island <u>medical practice Internal med</u>		
5. State of Incorporation <u>RI</u>			
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐			
President Name <u>Anthony Rocha MD</u>		Vice-President Name	
Street Address <u>387 Waterman Ave</u>		Street Address	
City <u>East Providence</u>	State <u>RI</u>	City	State
Zip <u>02914</u>		Zip	
Secretary Name		Treasurer Name	
Street Address		Street Address	
City	State	City	State
Zip		Zip	
8. List ALL directors (names and addresses) Check the box to indicate an attachment ☐			
Director Name		Director Name	
Street Address		Street Address	
City	State	City	State
Zip		Zip	
Director Name		Director Name	
Street Address		Street Address	
City	State	City	State
Zip		Zip	
9. Shares Authorized		10. Shares Issued Check the box to indicate an attachment ☐	
This information is currently of record in the Department of State.		NUMBER OF SHARES	
Changes require an additional filing.		CLASS/SERIES	
		PAR VALUE	
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.			
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
Name of Authorized Representative <u>Anthony V Rocha MD</u>			Date <u>3/25/21</u>
Signature of Authorized Representative <u>[Signature]</u>			

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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