



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year:
Non-Profit Corporation(a)
2020

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

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BUS SVCS DIV

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1. Entity ID Number <u>000506780</u>		2. Exact name of the Corporation <u>F&Luhumi</u>	
3. State of Incorporation <u>RI</u>		5. Brief description of the character of business conducted in Rhode Island <u>Organizing youth through the active Preservation and education of traditional Afro-Caribbean Culture and arts</u>	
4. NAICS Code <u>813111</u>			
6. Principal Office Address <u>12 Dorset</u>		City <u>Providence</u>	State <u>RI</u> Zip <u>02908</u>
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐			
President Name <u>Javier Montanez</u>		Vice-President Name <u>Veronica Montanez</u>	
Street Address <u>12 Dorset</u>		Street Address <u>12 Dorset</u>	
City <u>Providence</u>	State <u>RI</u>	City <u>Providence</u>	State <u>RI</u> Zip <u>02908</u>
Secretary Name		Treasurer Name <u>Johnny Dure</u>	
Street Address		Street Address <u>12 Dorset</u>	
City	State	City <u>Providence</u>	State <u>RI</u> Zip <u>02908</u>
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment ☐			
Director Name <u>Javier Montanez</u>		Director Name <u>Veronica Montanez</u>	
Street Address <u>12 Dorset</u>		Street Address <u>12 Dorset</u>	
City <u>Providence</u>	State <u>RI</u>	City <u>Providence</u>	State <u>RI</u> Zip <u>02908</u>
Director Name <u>Johnny Dure</u>		Director Name	
Street Address <u>12 Dorset</u>		Street Address	
City <u>Providence</u>	State <u>RI</u>	City	State <u>RI</u> Zip
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.			
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.			
Name of Officer/Authorized Representative <u>Javier Montanez</u>		Date <u>4/5/21</u> <u>3/30/21</u>	
Signature of Officer/Authorized Representative 		SIGN DOCUMENT HERE FILED	

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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Website: www.sos.ri.gov

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FORM 631 - Revised: 11/2017