

Annual Report for the year: Non-Profit Corporation

2017

RECEIVED R.I. DEPT. OF STATE BUD SYCS DIV

-> Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

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|--|---|--------------|---------------------------------------|--------|----------------------|
| 1. Entity ID Number | 2. Exact name of the Corporation | | | | |
| 000506780 | Fe Lukumi | | | | |
| 3. State of Incorporation | 5. Brief description of the character of business conducted in Rhode Island | | | | |
| RI | youth & Community Organizing & Education | | | | |
| 4. NAICS Code 81311 | Via Cultural arets. | | | | |
| 6. Principal Office Address | | | City | State | Zip |
| 12 Dorrst | _ | | Providence | 21 | 02908 |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment | | | | | |
| President Name JAVIER Montanes | | | Vice-President Name Vexorica Huntarez | | |
| Street Address 12 DORRSH | | | Street Address 12 DORR ST | | |
| City Pevidence | State | Zip 02908 | City Pedvidence | State | 21p U2908 |
| Secretary Name | | | Treasurer Name Young Dure | | |
| Street Address | | | Street Address 12 walk 5+ | | |
| City | State | Zip | city Prov. | State | Zip 02908 |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment | | | | | |
| Director Name Javier Montanez | | | Director Name VCConica Hontanez | | |
| Street Address 12 No. 2 St | | | Street Address \Z DOEL SI | | |
| City Providence | State | Zip 02906 | City Praiderce | State | ^{Zio} 02908 |
| Director Name | | | Director Name Whony | DURE | |
| Street Address | | | Street Address \2 Doce 5+ | | |
| City | State | Zip | City Providence | State | Zip CV2908 |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641. | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee. | | | | | |
| Name of Officer/Authorized Representative | | | | Date | |
| JAVIER Hontones | | | | 31301. | 21 |
| Signature of Officer/Authorized Representative | | | | | |
| | | | | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov FILED C

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FORM 631 - Revised: 08/2020

BY On MC145 1:45