RI SOS Filing Number: 202195142570 Date: 3/30/2021 10:51:00 AM



Application for Certificate of Authority

FOREIGN Business Corporation

→ Filing Fee: \$310.00 minimum

R.I. DEPTICE STATE
2021 HAR 30 A 10: 51

Pursuant to the provisions of <u>RIGL 7-1.2-1405</u>, the undersigned foreign corporation hereby applies for a Certificate of Authority to transact business in the State of Rhode Island, and for that purpose submits the following statement:

| 1. The name of the corporation is: | | | | |
|--|---------------------------|-------------------|--|--|
| Harbr USA Inc. | | | | |
| 2. It is incorporated under the laws of: | | | | |
| Delaware | | | | |
| 3. The name, if different, which it elects to use in Rhode Island is: | | | | |
| (a) If the name of the corporation in its jurisdiction of incorporation does not contain the word "corporation", "company", "incorporated", or "limited," or an abbreviation thereof, then list the name of the corporation with the addition of one of the above corporate endings for use in Rhode Island: | | | | |
| (b) If the corporate name is not available in Rhode Island, then set forth below the fictitious name under which the corporation will qualify and transact business in Rhode Island as stated in the "Fictitious Business Name Statement" to be filed with this application: | | | | |
| 4. The date of its incorporation is: 01/15/2020 | | | | |
| And the period of its duration is: CHECK ONE BOX ONLY | | | | |
| Perpetual (on-going) | | | | |
| Date certain for dissolution | | | | |
| 5. The address of its principal office is: 185 Alewife Brook Parkway Suite 210 Cambridge, MA 02138 | | | | |
| 6. The name and address of the initial registered agent/office in Rhode Island: | | | | |
| Agent Name C T Corporation System | | | | |
| Street Address (<u>NOT</u> a P.O. Box) 450 Veterans | Memorial Highway, Suite 7 | 'A | | |
| City/Town East Providence | State RHODE ISLAND | Zip Code 02914 | | |
| | | | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov FILED M ST. ...

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BY. CW KC 904

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| 7. The purpose or purp | nees which it | aranaga ta muraua in Al | | | |
|---|--------------------------------------|--|------------------------------------|--|--|
| ľ | | | e transaction of | f business in Rhode Island are: | |
| Provide a cloud-l | pased data p | platform service | | | |
| 0 (a) The names and r | - Alice and | 200 100 100 100 100 | | | |
| That or boding of willer | espective addition it is incorpor | esses of its directors (o ated): | ptional, unless | directors are required under the laws of the | |
| NAME | | | / | ADDRESS | |
| Gary Bu | itler | 41 Luke Street L | _ondon, EC2/ | A 4DP UK | |
| Leo Spie | ∍gel ———— | 41 Luke Street London, EC2A 4DP UK | | | |
| Benjamin | n Johnson | 41 Luke Street L | 41 Luke Street London, EC2A 4DP UK | | |
| | | | | | |
| o /h) The names and re | 4i oddr | 5 th attended | | Check the box to indicate an attachment | |
| or the state of country of | spective agure of which it is inc | ∋sses of its principal oπi corporated); | icers (mandator | ry if directors are not required under the laws | |
| OFFICE | | NAME | | ADDRESS | |
| PRESIDENT | C | Gary Butler | 41 Luke St | treet London, EC2A 4DP UK | |
| VICE PRESIDENT | | | | | |
| TREASURER | В | Benjamin Johnson | 41 Luke St | 41 Luke Street London, EC2A 4DP UK | |
| SECRETARY | В | Benjamin Johnson | | treet London, EC2A 4DP UK | |
| | | | | Check the box to indicate an attachment | |
| par value, and series, if a | r of shares wh any, within a cl | ich it has authority to is lass, is: | sue; itemized by | by classes, par value of shares, shares without | |
| NUMBER OF SHARES | CLASS | - | SERIES | PAR VALUE OR STATE NO PAR VALUE | |
| 1,000 | Comm | ion | N/A | 0.01 | |
| | | | | | |
| | | | | | |
| | | | | | |
| 10. An estimate, as a pe | rcentage, of the | ne proportion that the e | stimated value | of the property of the corporation to be | |
| located within this state of the following year, where | auring the tollov | wing year bears to the v | value of all prope | perty of the corporation to be owned during | |
| 5 % | | | | | |
| at or from places of busin | ness in Knoge i | Island during the following | ving vear compai | usiness to be transacted by the corporation ared to the gross amount thereof which will be | |
| transacted by the corpora | ition during the | 3 following year, (Note.) | Percentage opta | ained from worksheet.) | |
| | | | | | |

| 12. This application must be accompanied by a <u>Certificate of Good</u> formation dated within 60 days of the date of this filing. | Standing/Letter of Status from the state or country of |
|---|--|
| 13. Date when the Certificate of Authority will be effective: CHECK | ONE BOX ONLY |
| ☑ Date received (Upon filing) | |
| Later effective date (Date must be no more than 90 days from | the date of filing) |
| Under penalty of perjury, I declare and affirm that I have examined t accompanying attachments, and that all statements contained here | his Application for Certificate of Authority, including any in are true and correct. |
| Type or Print Name of Authorized Officer | Date |
| Benjamin Johnson | 03/17/2021 |
| Signature of Authorized Officer of the Corporation | |

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Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "HARBR USA INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE EIGHTEENTH DAY OF MARCH, A.D. 2021.

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Authentication: 202761244

Date: 03-18-21

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I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

March 30, 2021 10:51 AM

Nellie M. Gorbea Secretary of State

Tulli U. Horler

