



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000053723

2. Name of Corporation Professional Facilities Management, Inc.

3. Street Address Principal Business Office:

No. and Street: 220 WEYBOSSET STREET
City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

4. Business Phone No.

5. State of Incorporation

State: RI

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

551114

6. Brief Description of the Character of Business Conducted in Rhode Island

ENTERTAINMENT VENUE MANAGEMENT & BOOKING SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	JUDITH FERREIRA	220 WEYBOSSET STREET PROVIDENCE, RI 02903 USA

SECRETARY	KATHARINE CUSHING	C/O 7SISTERS LLC, 420 EAST 61ST STREET, APT 40A NEW YORK, NY 10065 USA
PRESIDENT	JAMES L SINGLETON	68 TARKILN RD CHEPACHET, RI 02814 USA
VICE PRESIDENT	ALAN CHILLE	220 WEYBOSSET STREET PROVIDENCE, RI 02903 USA
DIRECTOR	JAMES L. SINGLETON	68 TARKLIN ROAD CHEPATCHET, RI 02814 USA
DIRECTOR	ALAN CHILLE	220 WEYBOSSET STREET PROVIDENCE, RI 02903 USA
DIRECTOR	NORBERT MONGEON	STILLWATER ROAD, POLE #98 SMITHFIELD, RI 02917 USA
DIRECTOR	JUDITH FERREIRA	220 WEYBOSSET STREET PROVIDENCE, RI 02903 USA
DIRECTOR	JOSEPH W WALSH ESQ.	26 CRAWFORD AVENUE WARWICK, RI 02889 USA
DIRECTOR	ROBERT G. FLANDERS, JR. ESQ.	HINCKLEY ALLEN & SNYDER LLP, 50 KENNEDY PLAZA, STE 1500 PROVIDENCE, RI 02903 USA
DIRECTOR	ANTHONY SCILLIA, CPA	MARCUM LLP, 555 LONG WHARF DRIVE, 12TH FLOOR NEW HAVEN, CT 06511 USA
DIRECTOR	KATHARINE CUSHING	C/O 7SISTERS LLC, 420 EAST 61ST STREET, APT 40A NEW YORK, NY 10065 USA
DIRECTOR	STEPHEN SHECHTMAN	1080 MAIN STREET PAWTUCKET, RI 02860 USA
DIRECTOR	THOMAS TANURY	6 NEW ENGLAND WAY LINCOLN, RI 02865 USA
DIRECTOR	RICHARD L BREADY	280 IRVING AVENUE PROVIDENCE, RI 02906 USA
DIRECTOR	LINN F. FREEDMAN	ROBINSON & COLE LLP, ONE FINANCIAL PLAZA, SUITE 1430 PROVIDENCE, RI 02903 USA
DIRECTOR	ROBERT A. WALSH, JR.	NATIONAL EDUCATION ASSOCIATION, 99 BALD HILL ROAD CRANSTON, RI 02920 USA
DIRECTOR	LYNNE URBANI	C/O RI HOUSE OF REPRESENTATIVES, 82 SMITH ST., RM B-43 PROVIDENCE, RI 02908 USA
DIRECTOR	DONALD R. SWEITZER	250 MAJOR POTTER ROAD WARWICK, RI 02886 USA
DIRECTOR	JENNIFER BRAMLEY	COX COMMUNICATIONS, 9 JP MURPHY HIGHWAY WEST WARWICK, RI 02893 USA
DIRECTOR	LAWRENCE S. EICHLER	50 BENEFIT STREET PROVIDENCE, RI 02904 USA
DIRECTOR	TIMOTHY R. SCANLON	615 JEFFERSON BOULEVARD WARWICK, RI 02886 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.0000	100.00	50

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 31 Day of March, 2021 at 4:52:23 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JUDITH FERREIRA

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

© 2007 - 2021 State of Rhode Island
All Rights Reserved