



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000000786

2. Name of Corporation The Alpine Country Club, Inc.

3. Street Address Principal Business Office:

No. and Street: 251 PIPPIN ORCHARD RD

City or Town: CRANSTON

State: RI Zip: 02921 Country: USA

4. Business Phone No.

4019432670

5. State of Incorporation

State: RI

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

713910

6. Brief Description of the Character of Business Conducted in Rhode Island

COUNTRY CLUB WITH GOLF COURSE AND BANQUET FACILITIES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | KENNETH L. CASCELLA | 235 PIPPIN ORCHARD RD CRANSTON, RI 02921 USA |

| | | |
|----------------|---------------------|--|
| TREASURER | JOSEPH BELLUCCI | 6 PRESERVE DRIVE CUMBERLAND, RI 02864 USA |
| VICE PRESIDENT | RAYMOND DELGRECO | 1085 PARK AVE CRANSTON, RI 02910 USA |
| DIRECTOR | ANTHONY AUTIELLO JR | 33 KEACH DAM RD. CHEPACHET, RI 02814 USA |
| DIRECTOR | ALFRED RUSSO | 7 ALVINA DR. JOHNSTON, RI 02919 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CNP | B | \$0.0000 | 252.00 | 80 |
| CNP | | \$0.0000 | 352.00 | 50 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 31 Day of March, 2021 at 5:17:24 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOSHUA BENNETT
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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