RI SOS Filing Number: 202195140710 Date: 3/30/2021 4:05:00 PM



## **Application for Certificate of Authority**

**FOREIGN Business Corporation** 

→ Filing Fee: \$310.00 minimum

Pursuant to the provisions of  $\underline{RIGL\ 7-1\ 2-1405}$ , the undersigned foreign corporation hereby applies for a Certificate of Authority to transact business in the State of Rhode Island, and for that purpose submits the following statement:

R.L. DEPTLOF STATE BUS SYCS DIV 2021 MAR 30 PH 4: 05

| filed with this application:   |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| 2. It is incorporated under the laws of:  DELAWARE  3. The name, if different, which it elects to use in Rhode Island is:  (a) If the name of the corporation in its jurisdiction of incorporation does not contain the word "corporation", "company" "incorporated", or "limited," or an abbreviation thereof, then list the name of the corporation with the addition of one of above corporate endings for use in Rhode Island:  (b) If the corporate name is not available in Rhode Island, then set forth below the fictitious name under which the corporation will qualify and transact business in Rhode Island as stated in the "Fictitious Business Name Statement" to filed with this application:  SMART GREEN, INC. |  |  |  |  |  |  |  |
| 3. The name, if different, which it elects to use in Rhode Island is:  (a) If the name of the corporation in its jurisdiction of incorporation does not contain the word "corporation", "company" "incorporated", or "limited," or an abbreviation thereof, then list the name of the corporation with the addition of one of above corporate endings for use in Rhode Island:  (b) If the corporate name is not available in Rhode Island, then set forth below the fictitious name under which the corporation will qualify and transact business in Rhode Island as stated in the "Fictitious Business Name Statement" to filed with this application:  SMART GREEN, INC.   |  |  |  |  |  |  |  |
| <ul> <li>(a) If the name of the corporation in its jurisdiction of incorporation does not contain the word "corporation", "company" incorporated", or "limited," or an abbreviation thereof, then list the name of the corporation with the addition of one of above corporate endings for use in Rhode Island:</li> <li>(b) If the corporate name is not available in Rhode Island, then set forth below the fictitious name under which the corporation will qualify and transact business in Rhode Island as stated in the "Fictitious Business Name Statement" to filed with this application:</li> <li>SMART GREEN, INC.</li> </ul>   | 2. It is incorporated under the laws of: DELAWARE  |  |  |  |  |  |  |
| "incorporated", or "limited," or an abbreviation thereof, then list the name of the corporation with the addition of one of above corporate endings for use in Rhode Island:  (b) If the corporate name is not available in Rhode Island, then set forth below the fictitious name under which the corporation will qualify and transact business in Rhode Island as stated in the "Fictitious Business Name Statement" to filed with this application:  SMART GREEN, INC.   |  |  |  |  |  |  |  |
| corporation will qualify and transact business in Rhode Island as stated in the "Fictitious Business Name Statement" to filed with this application:  SMART GREEN, INC.  |  |  |  |  |  |  |  |
|  | corporation will qualify and transact business in Rhode Island as stated in the "Fictitious Business Name Statement" to be |  |  |  |  |  |  |
| 4. The date of its incorporation is: 12/02/2014  | SMART GREEN, INC.  |  |  |  |  |  |  |
|  | 4. The date of its incorporation is: 12/02/2014  |  |  |  |  |  |  |
| And the period of its duration is: CHECK ONE BOX ONLY  |  |  |  |  |  |  |  |
| Perpetual (on-going)   |  |  |  |  |  |  |  |
| Date certain for dissolution   |  |  |  |  |  |  |  |
| 5. The address of its principal office is:   |  |  |  |  |  |  |  |
| 33 BROAD STREET, 3RD FL, STE 300, PROVIDENCE, RI 02903   |  |  |  |  |  |  |  |
| 6. The name and address of the initial registered agent/office in Rhode Island:  |  |  |  |  |  |  |  |
| Agent Name JASJIT GOTRA  |  |  |  |  |  |  |  |
| Street Address (NOT a P.O. Box) 375 SHIPPEE ROAD   |  |  |  |  |  |  |  |
| City/Town EAST GREENWICH State RHODE ISLAND Zip Code 02818   |  |  |  |  |  |  |  |

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov MAR 3 0 2021

BY 7-G-5

FORM 150 - Revised 06/2020

| 7. The purpose or purpo<br>SOLAR PV SYSTEM IN  |  | roposes to p                 | oursue in the      | transaction                                | of business in Rhode     | e Island are:                                  |  |
|--|--|------------------------------|--------------------|--|--------------------------|--|--|
|  |  |                              | directors (op      | tional, unles                              | s directors are requir   | ed under the laws of the                       |  |
| state or country of which<br>NAME  | n it is incorpora                          | itea):                       |                    | <del></del>                                | ADDRESS                  |  |  |
|  |  |                              | PEE ROAD, I        | ROAD, EAST GREENWICH, RI 02818             |                          |  |  |
|  |  | 3/30                         | LUKURA             | mor ones.                                  |                          |  |  |
|  |  |                              |                    |  |                          |  |  |
|  | <u> </u>                                   |                              |                    |  |                          |  |  |
|  | <del></del>                                |                              |                    |  |                          |  |  |
| 0 /h) The names and s  |  | ·                            |                    | /  |                          | o indicate an attachment                       |  |
| of the state or country of   | espective addressing<br>of which it is inc | esses or its<br>corporated): | principai οπι<br>: | cers (manda                                | lory if directors are no | ot required under the laws                     |  |
| OFFICE   | NAME                                       |                              |                    | ADDRESS                                    |                          |  |  |
| PRESIDENT  | JASJIT GOTRA                               |                              | -                  | 375 SHIPPEE ROAD, EAST GREENWICH, RI 02818 |                          |  |  |
| VICE PRESIDENT   |  |                              |                    |  |                          |  |  |
| TREASURER  |  |                              |                    |  |                          |  |  |
| SECRETARY  |  |                              |                    |  |                          |  |  |
| 3 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  |                              |                    |  | Check the box to         | o indicate an attachment 🔲                     |  |
| <ol><li>The aggregate numb<br/>par value, and series, if</li></ol>                       |  |                              | authority to is:   | sue; itemized                              | by classes, par valu     | ue of shares, shares without                   |  |
| NUMBER OF SHARES   | CLAS                                       | S                            |                    | SERIES                                     |                          | E OR STATE NO PAR VALUE                        |  |
| 1,000  | A  |                              | Pre-Seed           |  | \$0.01                   |  |  |
|  |  |                              |                    |  |                          |  |  |
| 10. An estimate, <b>as a pole</b> located within this state the following year, when 100 | during the folk<br>rever located. (        | owing year l                 | bears to the v     | value of all p                             | roperty of the corpora   | the corporation to be ation to be owned during |  |
|  |  | the proport                  | ion of the arc     | es amount c                                | of business to be tran   | sacted by the corporation                      |  |
| ,  | iness in Rhode                             | e Island duri                | ing the follow     | ing year cor                               | npared to the gross a    | amount thereof which will be                   |  |
| 100%   |  |                              |                    |  |                          |  |  |

| 12. This application must be accompanied by a <u>Certificate of Goo</u> formation dated within 60 days of the date of this filing. | d Standing/Letter of Status from the state or country of                                  |
|--|---|
| 13. Date when the Certificate of Authority will be effective: CHECI  | K ONE BOX ONLY  |
| ☑ Date received (Upon filing)  |   |
| Later effective date (Date must be no more than 90 days fror   | m the date of filing)   |
| Under penalty of perjury, I declare and affirm that I have examined accompanying attachments, and that all statements contained he | d this Application for Certificate of Authority, including any rein are true and correct. |
| Type or Print Name of Authorized Officer<br>Jasjit Gotra   | Date<br>03/30/2021  |
| Signature of Authorized Officer of the Corporation   |   |

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## Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "ALLIANCE HOLDINGS GFD INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE SEVENTEENTH DAY OF MARCH, A.D. 2021.

5649797 8300

SR# 20210925387

You may verify this certificate online at corp.delaware.gov/authver.shtml

Jeffrey VI. Bulliuch, Secretary of State

Authentication: 202757588

Date: 03-17-21

RI SOS Filing Number: 202195140710 Date: 3/30/2021 4:05:00 PM



I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

March 30, 2021 04:05 PM

Nellie M. Gorbea Secretary of State

Tulli U. Horler

