



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

FILED

MAR 30 2021

ST.

Annual Report for the year: 2021

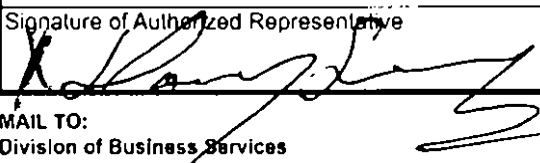
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

BY AL 3520

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                  |                                                                                                                       |                    |                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------|
| 1. Entity ID Number<br><b>000688933</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | 2. Exact name of the Corporation<br><b>RITACCO, INC</b>                                          |                                                                                                                       |                    |                           |
| 3. Principal Office Address<br><b>336 ATWELLS AVENUE</b>                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                  | City<br><b>PROVIDENCE</b>                                                                                             | State<br><b>RI</b> | Zip<br><b>02903</b>       |
| 4. NAICS Code<br><b>722511</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>RESTAURANT</b> |                                                                                                                       |                    |                           |
| 5. State of Incorporation<br><b>RHODE ISLAND</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                  |                                                                                                                       |                    |                           |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                  |                                                                                                                       |                    |                           |
| President Name<br><b>DONNY SANCHEZ</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                  | Vice-President Name<br><b>SAME</b>                                                                                    |                    |                           |
| Street Address<br><b>81 SACKETT STREET</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                                                                  | Street Address                                                                                                        |                    |                           |
| City<br><b>PROVIDENCE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        | State<br><b>RI</b> | Zip<br><b>02907</b>                                                                              | City                                                                                                                  | State              | Zip                       |
| Secretary Name<br><b>SAME</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                  | Treasurer Name<br><b>SAME</b>                                                                                         |                    |                           |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                  | Street Address                                                                                                        |                    |                           |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                              | City                                                                                                                  | State              | Zip                       |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                  |                                                                                                                       |                    |                           |
| Director Name<br><b>DONNY SANCHEZ</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                                                                                                  | Director Name                                                                                                         |                    |                           |
| Street Address<br><b>81 SACKETT STREET</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                                                                  | Street Address                                                                                                        |                    |                           |
| City<br><b>PROVIDENCE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        | State<br><b>RI</b> | Zip<br><b>02907</b>                                                                              | City                                                                                                                  | State              | Zip                       |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                  | Director Name                                                                                                         |                    |                           |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                  | Street Address                                                                                                        |                    |                           |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                              | City                                                                                                                  | State              | Zip                       |
| 9. Shares Authorized<br>This information is currently of record in the Department of State.<br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                  | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                    |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                  | NUMBER OF SHARES CLASS/SERIES PAR VALUE                                                                               |                    |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                  | <b>100.00 STK \$0.0100</b>                                                                                            |                    |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                  |                                                                                                                       |                    |                           |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                    |                                                                                                  |                                                                                                                       |                    |                           |
| Name of Authorized Representative<br><b>DONNY SANCHEZ</b>                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                  |                                                                                                                       |                    | Date<br><b>03/19/2021</b> |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                  |                                                                                                                       |                    | SIGN DOCUMENT HERE        |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: www.sos.ri.gov

FORM 630 - Revised 10/2016