



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
 Office of the Secretary of State - Division of Business Services
 148 W. River Street, Providence, Rhode Island 02904-2615
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2021

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

| | | | | | |
|--|--------------------|--|---|--------------------|---------------------|
| 1. Entity ID No. 96146 | | 2. Exact name of the Corporation Allscapes Landscaping, Inc. | | | |
| 3. Principal office address PO Box 322 | | City N. Kingstown | | State RI | Zip 02852 |
| 4. Business Phone No. 401/294-3725 | | 5. State of Incorporation Rhode Island | | | |
| 6. Brief description of the character of business conducted in Rhode Island Residential & commercial landscape services, lawn & tree care, grounds maintenance, and plowing. | | | | | |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | | | | |
| President Name Shon C. Cuthill | | | Vice-President Name Shon C. Cuthill | | |
| Street Address 354 South County Trail | | | Street Address 354 South County Trail | | |
| City Exeter | State RI | Zip 02882 | City Exeter | State RI | Zip 02882 |
| Secretary Name Shon C. Cuthill | | | Treasurer Name Shon C. Cuthill | | |
| Street Address 354 South County Trail | | | Street Address 354 South County Trail | | |
| City Exeter | State RI | Zip 02882 | City Exeter | State RI | Zip 02882 |
| 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | | | | |
| Director Name Shon C. Cuthill | | | Director Name | | |
| Street Address 354 South County Trail | | | Street Address | | |
| City Exeter | State RI | Zip 02882 | City | State | Zip |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 9. SHARES AUTHORIZED | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE |
| | | | 100 | common | no par value |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

FILED

File Date _____

Check No _____ **MAR 30 2021**

By: _____ **BY [Signature]**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Shon C. Cuthill Pres **3/26/21**

Signature of Authorized Representative Date

Shon C. Cuthill, President

Print or Type Name of Authorized Representative