



State of Rhode Island
Department of State - Business Services Division

FILED

MAR 30 2021

10568

Annual Report for the year: 2021
Corporation _____

- Filing period: January 1 - March 1
- Filing Fee \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

1 Entity ID Number 000072916		2 Exact name of the Corporation C R Fisheries, Inc.			
3. Principal Office Address PO Box 242			City Peace Dale	State RI	Zip 02883
4. NAICS Code 336611		6. Brief description of the character of business conducted in Rhode Island To engage in all facets of the commercial fishing industry.			
5. State of Incorporation Rhode Island					
7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
President Name Rodman W Sykes			Vice-President Name		
Street Address P O Box 242			Street Address		
City Peace Dale	State RI	Zip 02883	City	State	Zip
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized		10. Shares Issued Check the box to indicate an attachment <input type="checkbox"/>			
This information is currently of record in the Department of State. Changes require an additional filing.		NUMBER OF SHARES		CLASS	PAR VALUE
		600	CNP	0.00	
11 This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative Jennifer Westcott					Date 03/25/2021
Signature of Authorized Representative 					

MAIL TO:
 Division of Business Services
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