## FILED



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: 2021

Corporation

→ Filing period: January 1 - March 1 → Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

APR 02 2021								
BY_	20) STEMP							
	11.00							

Entity ID Number	2. Exact name of the Corporation						
31700	PRINCE ENAMELING, INC.						
Principal Office Address			City		State Zip		
10 Alcazar Street			Johnston		RI	02919	
4. NAICS Code	6. Brief desc	ription of the charac	cter of business c	onducted in Rhode Is	land	· · · · · · · · · · · · · · · · · · ·	
81 - Other Services (except Pul	enameling goods and merchandise of all kinds						
5. State of Incorporation	1						
RHODE ISLAND							
7. List ALL officers (names and add	resses)		<del></del>	Check t	he box to it	ndicate an attachment	
President Name Alicia L. Hunt			Vice-President Name Alicia L. Hunt				
Street Address 10 Alcazar Street	Street Address 10 Alcazar Street						
City Johnston	State RI	<sup>Zip</sup> 02919	City Johnston		State RI	<sup>Zip</sup> <b>02919</b>	
Secretary Name Alicia L. Hunt			Treasurer Name Alicia L. Hunt				
Street Address 10 Alcazar Street			Street Address 10 Alcazar Street				
City Johnston	State RI	Zip 02919	City Johnston		State RI	<sup>Zip</sup> 02919	
8. List ALL directors (names and ad	ddresses)	<del></del>	_	Check	he box to a	ndicate an attachment	
Director Name			Director Name			- <b></b>	
Street Address	Street Address						
<u> </u>	<del>_</del>				_		
City	State	Zip	City		State	Zip	
Director Name	•	Director Name					
Street Address	<u>-</u>		Street Address			. <del></del>	
City	State	Zip	City	··	State	Zip	
O Charas Authors d	<u> </u>	10.5		<u> </u>	<u>.l</u>		
9. Shares Authorized This Information is currently of record		10 Shares Issued Check the box to NUMBER OF SHARES CLASS/SFRIES		he box to ii	ndicate an attachment  PAR VALUE		
Department of State. Changes require an additional filing.			200		COMMON		
						NO PAR	
14. This report much be assessed							
<ol> <li>This report must be executed o trustee, this report must be execute</li> </ol>	n benait of the ed on behalf o	corporation by an f the corporation by	authorized repres the receiver or tr	entative. If the corporustee.	ation is in t	he hands of a receiver or	
Under penalty of perjury, I declar statements, and that all statemen	re and affirm	that I have examin	ed this report, in	ncluding any accom	panying s	chedules and	
Name of Authorized Representative	B A	nerein are true ar	na correct.	<del></del>	Date		
Alicia L. Hunt, President	$\lambda$	licio	Hunt		3/1	9/21	
Signature of Authorized Representa	ative	SIGN DO	CUMENT HE	- RF		/ = * *	
	<u>.</u>					<del></del>	

MAIL TO:

Division of Business Services

148 W. River Street. Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri gov