



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year: 2020  
Corporation

STAMP

FOR

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                      |                     |              |                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------|--------------------|
| 1. Entity ID Number<br>001677294                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | 2. Exact name of the Corporation<br>4D TRUCKING INC                                                                                                  |                     |              |                    |
| 3. Principal Office Address<br>51 DABOLL ST                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                                                                                                                                                      | City<br>PROVIDENCE  | State<br>RI  | Zip<br>02907       |
| 4. NAICS Code<br>484121                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 6. Brief description of the character of business conducted in Rhode Island<br>TRANSPORTING GOODS IN TRUCKS AND ANY OTHER BUSINESS PERMITTED BY LAW. |                     |              |                    |
| 5. State of Incorporation<br>RI                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                      |                     |              |                    |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                                                      |                     |              |                    |
| President Name<br>CLAUDIO A GONZALEZ                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                                                                      | Vice-President Name |              |                    |
| Street Address<br>51 DABOLL ST                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                                                      | Street Address      |              |                    |
| City<br>PROVIDENCE                                                                                                                                                                                                                                                                                                                                                                                                                                               | State<br>RI | Zip<br>02907                                                                                                                                         | City                | State        | Zip                |
| Secretary Name                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                                                      | Treasurer Name      |              |                    |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                                                      | Street Address      |              |                    |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                                                                                  | City                | State        | Zip                |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                      |                     |              |                    |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                                                                                                      | Director Name       |              |                    |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                                                      | Street Address      |              |                    |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                                                                                  | City                | State        | Zip                |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                                                                                                      | Director Name       |              |                    |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                                                      | Street Address      |              |                    |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                                                                                  | City                | State        | Zip                |
| 9. Shares Authorized<br>This information is currently of record in the Department of State.<br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                             |             | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                |                     |              |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | NUMBER OF SHARES                                                                                                                                     |                     | CLASS/SERIES | PAR VALUE          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | 1000                                                                                                                                                 |                     | STK          | 0.0100             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                      |                     |              |                    |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |             |                                                                                                                                                      |                     |              |                    |
| Name of Authorized Representative<br>CLAUDIO A GONZALEZ                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                                                                                                      |                     |              | Date<br>04/01/2021 |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                                                                                                                                                      |                     |              |                    |

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MAIL TO:  
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