



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2021

Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

FILED

APR 02 2021

BY 5138

1. Entity ID Number 000126468		2. Exact name of the Corporation Orthocare America, Inc.	
3. Principal Office Address 199 S Chillicothe Road Suite 100		City Aurora	State OH
		Zip 44202	
4. NAICS Code 621399	6. Brief description of the character of business conducted in Rhode Island		
5. State of Incorporation RI			
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐			
President Name Michele E. Angell		Vice-President Name Michele E. Angell	
Street Address 199 S. Chillicothe Road Suite 100		Street Address 199 S. Chillicothe Road Suite 100	
City Aurora	State OH	City Aurora	State OH
Zip 44202		Zip 44202	
Secretary Name Michele E. Angell		Treasurer Name Michele E. Angell	
Street Address 199 S. Chillicothe Road Suite 100		Street Address 199 S. Chillicothe Road Suite 100	
City Aurora	State OH	City Aurora	State OH
Zip 44202		Zip 44202	
8. List ALL directors (names and addresses) Check the box to indicate an attachment ☐			
Director Name Michele E. Angell		Director Name	
Street Address 199 S. Chillicothe Road Suite 100		Street Address	
City Aurora	State OH	City	State
Zip 44202		Zip	
Director Name		Director Name	
Street Address		Street Address	
City	State	City	State
Zip		Zip	
9. Shares Authorized		10. Shares Issued Check the box to indicate an attachment ☐	
This information is currently of record in the Department of State.		NUMBER OF SHARES CLASS/SERIES PAR VALUE	
Changes require an additional filing.		100	Common No Par Value
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.			
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
Name of Authorized Representative Michele E. Angell		Date 01/02/2021	
Signature of Authorized Representative		SIGN DOCUMENT HERE	

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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