



**State of Rhode Island  
Office of the Secretary of State**

No Fee

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Domestic Non-Profit  
Annual Report - Amended**

(Section 7-1.2-1501(e) of the General Laws of Rhode Island, 1956, as amended)

**This form is only to be used to amend the current annual report on file with this office.**

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000034126

**2. Name of Corporation** Riverside Sportsman's Association

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813410

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: P.O. BOX 15301

City or Town: RIVERSIDE

State: RI

Zip: 02915

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO INFLUENCE THE PROPER PROTECTION OF FISH AND GAME AND TO FOSTER  
GOOD  
FEELINGS AMOUNG SPORTSMAN

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	RONALD JARVAIS JR	15 BIRCH SWAMP RD. WARREN, RI 02885 USA
TREASURER	DEBORAH JARVAIS	15 BIRCH SWAMP RD WARREN, RI 02885 USA
SECRETARY	EDWARD TAYLOR	3 MARIAM ST. RUMFORD, RI 02916 USA
HOUSE MANAGER	RUSSELL MILLER	45 NORTON AVE. EAST PROVIDENCE, RI 02914 USA
VICE PRESIDENT	KENNETH DALOISIO	228 BRIGHTRIDGE AVE. EAST PROVIDENCE, RI 02914 USA
CORRESPONDING SECRETARY	JENNIFER JARVAIS	15 BIRCH SWAMP RD. WARREN, RI 02885 USA
FIELD CAPTAIN	GERALD MASSO	641 WOODWARD RD. NORTH PROVIDENCE, RI 02904 USA
FINANCE SECRETARY	HENRY ROSE	595 HARTFORD PARK NORTH SCITUATE, RI 02857 USA
DIRECTOR	JOHN ROSE	1042 WATERMAN AVE. EAST PROVIDENCE, RI 02914 USA
DIRECTOR	JOHN PRISCO	238 BRIGHTRIDGE AVE. EAST PROVIDENCE, RI 02914 USA
DIRECTOR	ARTHUR PIMENTAL JR	5 LOXLEY DR. JOHNSTON, RI 02919 USA
DIRECTOR	JAMES PATTERSON	75 SHERMAN ST. RIVERSIDE, RI 02915 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RONALD W. TURNBULL 1 SPORTSMAN'S DRIVE P.O. BOX 15301 RIVERSIDE , RI 02915

**Signed this 6 Day of April, 2021 at 4:05:34 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By KENNETH DALOISIO  
Signature of Authorized Person

Form No. 631  
Revised 09/07



State of Rhode Island  
**Department of State | Office of the Secretary of State**  
**Nellie M. Gorbea**, *Secretary of State*

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island,  
hereby certify that this document, duly executed in accordance with the provisions  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

April 06, 2021 04:05 PM

A handwritten signature in blue ink that reads "Nellie M. Gorbea". The signature is fluid and cursive.

Nellie M. Gorbea  
*Secretary of State*

