



State of Rhode Island
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000294185

2. Name of Corporation Rhode Island Interfaith Power and Light, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 20 DIVISION STREET

City or Town: NEWPORT

State: RI

Zip: 02840

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 20 DIVISION STREET

City or Town: NEWPORT State: RI Zip: 02840 Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

ANY LAWFUL PURPOSE

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT/BOARD CHAIR	DL HELFER	UNITARIAN UNIVERSALIST CONGREGATION OF SOUTH COUNTY PEACE DALE, RI 02879 USA
DIRECTOR	SARAH WHITEHOUSE ATKINS	20 DIVISION STREET NEWPORT, RI 02840 USA
DIRECTOR	MARTINA MULLER	19 ALTIN AVENUE KINGSTON, RI 02881 USA
DIRECTOR	CHRISTINA MULLER	5 CARRIAGE LANE KINGSTON, RI 02840 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SARAH W. ATKINS 20 DIVISION STREET NEWPORT , RI 02840

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 14 Day of April, 2021 at 1:26:36 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SARAH WHITEHOUSE ATKINS
Signature of Authorized Person

Form No. 631
Revised 09/07

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