



**State of Rhode Island
Office of the Secretary of State**

No Fee

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Domestic Non-Profit
Annual Report - Amended**

(Section 7-1.2-1501(e) of the General Laws of Rhode Island, 1956, as amended)

This form is only to be used to amend the current annual report on file with this office.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000026351

2. Name of Corporation Highland Rod and Gun Club

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



712190

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 28 MAIN STREET

City or Town: WARWICK

State: RI

Zip: 02886

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE INTEREST IN HUNTING FISHING OF WILDLIFE AMONG ITS MEMBERS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DAVID L NUTTALL	48G VICTORY HWY WEST GREENWICH, RI 02817 USA
TREASURER	STEVEN P THACKER	68 BLUEBERRY LN SCITUATE, RI 02857 USA
SECRETARY	GEORGE HAMAMJIAN	153 COLUMBIA AVE CRANSTON, RI 02905 USA
VICE PRESIDENT	PAUL W CIRILLO	114 MILL POND RD EXETER, RI 02822 USA
DIRECTOR	JAMES AMADIO	154 ASHLEY STREET CRANSTON, RI 02920 USA
DIRECTOR	JOHN RUDOLPH	28 MAIN ST HOPE, RI 02831 USA
DIRECTOR	DAVID SALSBUURY	95 CANOCHET TRAIL CRANSTON, RI 02921 USA
DIRECTOR	ERIK DAUPLAISE	1221 MAPLE VALLEY RD GREENE, RI 02827 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

G. JOHN GAZERRO, JR. ESQ. 1551 CENTREVILLE ROAD WARWICK , RI 02886

Signed this 19 Day of April, 2021 at 8:47:28 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By STEVEN P THACKER
Signature of Authorized Person

Form No. 631
Revised 09/07

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