

State of Rhode Island Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Non-Profit Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000139180

2. Name of Corporation <u>VISION SERVICE PLAN</u>

3. State of Incorporation

State: CA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

|

Fee: \$20.00

624190

4. Principal Office Address

No. and Street: 222 JEFFERSON BLVD.

SUITE 200

City or Town: WARWICK State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 3333 QUALITY DRIVE

City or Town: RANCHO CORDOVA State: CA Zip: 95670 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO MAINTAIN AND OPERATE A VOLUNTARY NONPROFIT VISION CARE PLAN TO PROVIDE CARE TO SUBSCRIBERS TO SUCH PLAN

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name | Address | |
|---|-----------------------------|---|--|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country | |
| CEO | MICHAEL J GUYETTE | 3333 QUALITY DRIVE RANCHO CORDOVA, CA 95670 USA | |
| CFO | KASSIM ALEC MAHMOOD | 3333 QUALITY DRIVE RANCHO CORDOVA, CA 95670 USA | |
| VICE PRESIDENT/FINANCE | DANIEL J. SCHAUER | 3333 QUALITY DRIVE RANCHO CORDOVA, CA 95670 USA | |
| PRESIDENT, VSP VISION CARE | KATE RENWICK-ESPINOSA | 3333 QUALITY DRIVE RANCHO CORDOVA, CA 95670 USA | |
| VICE PRESIDENT AND CHIEF LEGAL OFFICER | THOMAS FESSLER | 3333 QUALITY DRIVE RANCHO CORDOVA, CA 95670 USA | |
| PRESIDENT, VSP OPTICS GROUP | DONALD OAKLEY | 3333 QUALITY DRIVE RANCHO CORDOVA, CA 95670 USA | |
| CFO/VISION CARE | LESTER EARL PASSUELLO | 3333 QUALITY DRIVE RANCHO CORDOVA, CA 95670 USA | |
| DIRECTOR | GORDON JENNINGS OD | 310 EAST MAIN STREET WYTHEVILLE, VA 24382 USA | |
| DIRECTOR | FREDERICK HERZING HOWARD | 3333 QUALITY DRIVE RANCHO CORDOVA, CA 95670 USA | |
| DIRECTOR | MARY ANNE MURPHY | 3333 QUALITY DRIVE RANCHO CORDOVA, CA 95670 USA | |
| DIRECTOR | JOHN MORRISSEY | 3333 QUALITY DRIVE RANCHO CORDOVA, CA 95670 USA | |
| DIRECTOR | LESLIE MURPHY | 4811 S. CHIPPING GLEN BLOOMFIELD HILLS, MI 48302 USA | |
| DIRECTOR | MATTHEW WICKHAM | 3333 QUALITY DRIVE RANCHO CORDOVA, CA 95670 USA | |
| DIRECTOR | JARRETT JOHNSON | 3333 QUALITY DRIVE RANCHO CORDOVA, CA 95670 USA | |
| DIRECTOR | BARBARA ADACHI | 3333 QUALITY DRIVE RANCHO CORDOVA, CA 95670 USA | |
| DIRECTOR | PATRICIA ADAMS | 3333 QUALITY DRIVE RANCHO CORDOVA, CA 95670 USA | |
| DIRECTOR | BETSY METER | 3333 QUALITY DRIVE RANCHO CORDOVA, CA 95670 USA | |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 22 Day of April, 2021 at 10:38:03 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

| 1 | NWICK-ESPINOSA Authorized Person | |
|--|----------------------------------|--|
| Form No. 631 Revised 09/07 | | |
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