RI SOS Filing Number: 202195980910 Date: 4/26/2021 1:04:00 PM

| State of Rhode Island Department of State - Business Set | NICOS DIVIBILADES CEIVE | .n |
|--|---|---|
| Department of State - Business Ser | HUS SYCS I | STATE |
| Application for Certificate of Author FOREIGN Business Corporation | | I: 04 |
| → Filing Fee: \$310.00 minimum | | • |
| Pursuant to the provisions of RIGL 7-1,2-1405, the un applies for a Certificate of Authority to transact busine for that purpose submits the following statement: | dersigned foreign corporation h ss in the State of Rhode Island, | ereby and |
| 1. The name of the corporation is: | | |
| MedExpress Urgent Care North Carolina, P.C. | | |
| 2. It is incorporated under the laws of: North Card | ilina | |
| 3. The name, If different, which it elects to use in Rho | | |
| (a) If the name of the corporation in its jurisdiction of "incorporated", or "limited," or an abbreviation thereo above corporate endings for use in Rhode Island: | incorporation does not contain if, then list the name of the corp | the word "corporation", "company", oration with the addition of one of the |
| MedExpress Urgent Care North Carolina, P.C., a Profession | | |
| (b) If the corporate name is not available in Rhode is corporation will qualify and transact business in Rho filed with this application: | sland, then set forth below the fi de Island as stated in the "Fictiti | ctitious name under which the lous Business Name Statement" to be |
| 4. The date of its incorporation is: 01/25/2017 | | |
| And the period of its duration is: CHECK ONE BOX Perpetual (on-going) | ONLY | |
| Date certain for dissolution | | |
| 5. The address of its principal office is: | | |
| 423 Fortress Blvd., Morgantown, WV 26508 | | |
| 6. The name and address of the initial registered ag- | enVoffice in Rhode Island: | |
| Agent Name C T Corporation System | | |
| Street Address (NOT a P.O. Box) 450 Veterans Memo | orial Highway, Suite 7A | |
| City/Town East Providence | State RHODE ISLAND | Zip Code 02914 |
| | | |

MAIL TO: Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615 Phone: (401) 222-3040 Website: www.sos.ri.gov

FILED — APR 26 2021

FORM 150 - Revised 08/2020

| R (a) The names and ra | spective addresses | of its directors (r | ootional, unless d | irectors are required under the laws of the | |
|--|---|------------------------------|-----------------------|---|--|
| state or country of which | h it is incorporated): | 71 163 011 006010 (0 | | | |
| NAME | | | ADDRESS | | |
| David Ralph Ferrell, M.D. 423 Fortress Blvd., Mo | | gantown, WV 265 | 08 | | |
| | | | | | |
| | | | | Check the box to indicate an attachment | |
| 8. (b) The names and re of the state or country of | espective addresses of which it is incorpora | of its principal o ited): | fficers (mandator | y if directors are not required under the laws | |
| OFFICE | NAM | IE | | ADDRESS | |
| PRESIDENT | David Ralph Ferrell, t | И.D. | 423 Fortress Blv | vd., Morgantown, WV 26508 | |
| VICE PRESIDENT | | | | | |
| TREASURER | David Ralph Ferrell, M.D. | | 423 Fortress Blv | 423 Fortress Blvd., Morgantown, WV 28508 | |
| SECRETARY | David Ralph Ferrell, M.D. | | 423 Fortress Bl | 423 Fortress Blvd., Morgantown, WV 28508 | |
| 9. The aggregate numb | per of shares which it | has authority to | issue; Itemized t | Check the box to indicate an attachment you classes, par value of shares, shares without | |
| par value, and series, if | CLASS | S: | SERIES | PAR VALUE OR STATE NO PAR VALUE | |
| 1,000 | Common | n/2 | | No par value | |
| | | | | | |
| 10. An estimate, as a plocated within this state the following year, whe | e during the following | year bears to th | ie value ot ali bro | of the property of the corporation to be sperty of the corporation to be owned during sheet.) | |
| 000 % | | | | | |
| I at as from closes of his | cinace in Whada ICIDE | ia kiinna tae tai | IO WILLO VE AT COLLIL | business to be transacted by the corporation pared to the gross amount thereof which will be btained from worksheet.) | |
| | | | | | |

| 12. This application must be accompanied by a Certificate of Good Standing/Le formation dated within 60 days of the date of this filing. | etter of Status from the state or country of |
|---|---|
| 13. Date when the Certificate of Authority will be effective: CHECK ONE BOX (| DNLY |
| Date received (Upon filing) | |
| Later effective date (Date must be no more than 90 days from the date of | filing) |
| Under penalty of perjury, I declare and affirm that I have examined this Applicate accompanying attachments, and that all statements contained herein are true to | tion for Certificate of Authority, Including any and correct. |
| Type or Print Name of Authorized Officer | Date // / / / / / / / / / / / / / / / / / |
| David Ralph Ferrell, M.D., President | 19/19/2 |
| Signature of Authorized Officer of the Corporation | |
| Davida Jenly My | |



NORTH CAROLINA Department of the Secretary of State

CERTIFICATE OF EXISTENCE (PROFESSIONAL CORPORATION)

I, ELAINE F. MARSHALL, Secretary of State of the State of North Carolina, do hereby certify that

MEDEXPRESS URGENT CARE NORTH CAROLINA, P.C.

is a professional corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 25th day of January, 2017, with its period of duration being Perpetual.

I FURTHER certify that the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that the said corporation's certificate of registration is not suspended or revoked by their licensing board; and that the said corporation has not filed articles of dissolution as of the date of this certificate.





Scan to verify online.

Certification# 109998646-1 Reference# 17273021- Page: 1 of 1 Verify this certificate online at https://www.sosnc.gov/verification

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 12th day of April, 2021.

Elaine I Marshall

Secretary of State

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I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

April 26, 2021 01:04 PM

Nellie M. Gorbea Secretary of State

Tullin U. Horler

