



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000028270

2. Name of Corporation Martin Luther King Community Center, Incorporated

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



624210

4. Principal Office Address

No. and Street: 20 DR. MARCUS F. WHEATLAND
BOULEVARD

City or Town: NEWPORT

State: RI Zip: 02840 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

OFFERING EDUCATION, SOCIAL, AND RECREATIONAL OPPORTUNITIES TO PERSONS OF ALL AGES AND CULTURES, WHICH INCLUDES A BREAKFAST MEAL SITE, DAYCARE, TEEN AND SENIOR SERVICES.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	WHITNEY SLADE	19 CHAMPLIN PLACE NEWPORT, RI 02840 USA
TREASURER	JOHN L. BURKE	21 HIGHVIEW AVE. WARREN, RI 02885 USA
SECRETARY	KIM BULLOCK	372 PURGATORY RD. MIDDLETOWN, RI 02842 USA
ASSISTANT SECRETARY	JOHN ROK	58 MALEE TERR. PORTSMOUTH, RI 02871 USA
VICE PRESIDENT	REBECCA KNAPP LEBLANC	274F SHANNOCK RD. SOUTH KINGSTOWN, RI 02879 USA
DIRECTOR	KELLY M. DOERN	41 BULLOCKS POINT AVE., 3A RIVERSIDE, RI 02915 USA
DIRECTOR	EILISH FITZGERALD CLARKSON	2 BEECHLAND PL. MIDDLETOWN, RI 02842 USA
DIRECTOR	DAVID D. SCHULLER	48 SPRAGUE ST. PORTSMOUTH, RI 02871 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

HEATHER HOLE STROUT 20 DR. MARCUS F. WHEATLAND BOULEVARD NEWPORT , RI 02840

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 27 Day of April, 2021 at 1:02:00 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By HEATHER HOLE STROUT
Signature of Authorized Person

Form No. 631
Revised 09/07