



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year: 2021  
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                |                                                                                                                       |                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------|
| 1. Entity ID Number<br><u>001680771</u>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                | 2. Exact name of the Corporation<br><u>Resonant Legacy Inc</u>                                                        |                    |
| 3. Principal Office Address<br><u>1510 Capella South</u>                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                | City<br><u>Newport</u>                                                                                                | State<br><u>RI</u> |
| Zip<br><u>02840</u>                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                |                                                                                                                       |                    |
| 4. NAICS Code<br><u>452990</u>                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6. Brief description of the character of business conducted in Rhode Island<br><u>NEVER USED RETAIL online</u> |                                                                                                                       |                    |
| 5. State of Incorporation<br><u>RI</u>                                                                                                                                                                                                                                                                                                                                                                                                                           | PURPOSE 7-1.2-1701                                                                                             |                                                                                                                       |                    |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                                                                                                                |                                                                                                                       |                    |
| President Name<br><u>Danielly Muchin</u>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                | Vice-President Name                                                                                                   |                    |
| Street Address<br><u>1510 Capella South</u>                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                | Street Address                                                                                                        |                    |
| City<br><u>Newport</u>                                                                                                                                                                                                                                                                                                                                                                                                                                           | State<br><u>RI</u>                                                                                             | Zip<br><u>02840</u>                                                                                                   |                    |
| Secretary Name                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                | Treasurer Name                                                                                                        |                    |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                | Street Address                                                                                                        |                    |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State                                                                                                          | Zip                                                                                                                   |                    |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                                                                                                                |                                                                                                                       |                    |
| Director Name<br><u>same as above</u>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                | Director Name                                                                                                         |                    |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                | Street Address                                                                                                        |                    |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State                                                                                                          | Zip                                                                                                                   |                    |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                | Director Name                                                                                                         |                    |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                | Street Address                                                                                                        |                    |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State                                                                                                          | Zip                                                                                                                   |                    |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                    |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                | NUMBER OF SHARES                                                                                                      | CLASS/SERIES       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                | PAR VALUE                                                                                                             |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                | <u>10,000</u>                                                                                                         | <u>CWP</u>         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                |                                                                                                                       | <u>\$ .001</u>     |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><u>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</u> |                                                                                                                |                                                                                                                       |                    |
| Name of Authorized Representative<br><u>Danielly Muchin</u>                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                | Date<br><u>5/5/21</u>                                                                                                 |                    |
| Signature of Authorized Representative<br><u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                |                                                                                                                       |                    |

MAIL TO:  
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FILED  
MAY 06 2021  
BY 103 A.A.

FORM 630 - Revised: 08/2020