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State of Rhode Island and Providence Plantations

Department of State - Business Services Division

FILED

Annual Report for the year: 2021

Non-Profit Corporation

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

MAY 10 2021
BY

1. Entity ID Number ☐ 001666111		2. Exact name of the Corporation ☐ SOUTH COUNTY SHORT MOVIE CLUB			
3. State of Incorporation ☐ RHODE ISLAND		5. Brief description of the character of business conducted in Rhode Island ☐ TO PROMOTE THE MAKING OF SHORT MOVIES IN RHODE ISLAND			
4. NAICS Code ☐ 711510 - Independent Artist					
6. Principal Office Address ☐ 301 CHURCH STREET, APT. #308		City WAKEFIELD		State RI	Zip 02879
7. List ALL officers (names and addresses) ☐ Check the box to indicate an attachment ☐					
President Name JOANNE HAYNES			Vice-President Name NONE		
Street Address 301 CHURCH STREET, APT. #308			Street Address NONE		
City WAKEFIELD	State RI	Zip 02879	City NONE	State NONE	Zip NONE
Secretary Name DONNA GUSTAFSON			Treasurer Name MANUEL NUNEZ		
Street Address 62 SWEET FERN LANE			Street Address 320 BEACON DR.		
City PEACE DALE	State RI	Zip 02879	City NORTH KINGSTOWN	State RI	Zip 02852
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. ☒ Check the box to indicate an attachment ☐					
Director Name JOANNE HAYNES			Director Name DONNA GUSTAFSON		
Street Address 301 CHURCH STREET, APT. #308			Street Address 62 SWEET FERN LANE		
City WAKEFIELD	State RI	Zip 02879	City PEACE DALE	State RI	Zip 02879
Director Name MANUEL NUNEZ			Director Name NONE		
Street Address 320 BEACON DR.			Street Address NONE		
City NORTH KINGSTOWN	State RI	Zip 02852	City NONE	State NONE	Zip NONE
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641. ☐					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. ☐					
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.					
Name of Officer/Authorized Representative MANUEL NUNEZ				Date 5/5/2021	
Signature of Officer/Authorized Representative 				SIGN DOCUMENT HERE	

MAIL TO:
Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040
Website: www.sos.ri.gov

FORM 631 - Revised: 06/2019