

**State of Rhode Island and Providence Plantations**

**BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.**

**(FEE FOR FILING, \$10.00)**

To be filed in the month of June, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS) (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The ROGERS HIGH SCHOOL BAND ASSOC.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation ROGERS HIGH SCHOOL BAND ASSOC
- (2.) Location of Principal Office in Rhode Island ROGERS HIGH SCHOOL  
(No. Street, City or Town) |  
WICKHAM RD NPT RI
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
<u>Pres</u>	<u>LINDA IRISH</u>	<u>18 Manassas</u>	<u>1983</u>
<u>Vice</u>	<u>Roberta M. Emerson</u>	<u>41 E. Bowery St</u>	<u>1983</u>
<u>Sec</u>	<u>PATRICIA L. ROBINSON</u>	<u>25 DUDLEY AVE</u>	<u>1983</u>
<u>Com. Sec.</u>	<u>MARCO F. SULLIVAN</u>	<u>571 SPRING ST</u>	<u>1983</u>
<u>Treasurer</u>	<u>TYLER L. JOHNSON</u>	<u>6 EVERETT ST.</u>	<u>1983</u>

(4.) Date Appointed for Next Annual Meeting of the Corporation SEPT 19 83

I hereby certify the foregoing to be correct:—

Linda L. Irish  
(Name) (Designation of Officer Certifying)

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100081

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JUN 30 1982

BIENNIAL REPORT

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The ROGERS-HIGH-SCHOOL BAND-ASSOCIATION

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation R.H.S. BAND ASSOCIATION
- (2.) Location of Principal Office in Rhode Island WICKHAM-RD. NEWPORT-RI. 02840  
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT,	ELSE I. MESSINA	NEWPORT-RI 63 ADM. KALBFUS-RD	8-31-1980
VICE PRESIDENT,	GEORGE W. LEARY	36 BULL-ST. NWPT.	8-31-1980
TREASURER,	BRADFORD W. EDGERTON	82 AYRAULT ST. NWPT.	8-31-1980
SECRETARY,	FRANK LOGLER	503 SPRING-ST. NWPT.	8-31-1980

- (4.) Date Appointed for Next Annual Meeting of the Corporation Feb 12 19 80
- I hereby certify the foregoing to be correct:—

Bradford W. Edgerton 1/8/80  
 (Name) (Designation of Officer Certifying)

FEB 26 1980  
 HP

BIENNIAL REPORT

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE