



State of Rhode Island
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000029448

2. Name of Corporation THE JOHN CLARKE RETIREMENT CENTER

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 600 VALLEY ROAD

City or Town: MIDDLETOWN

State: RI

Zip: 02842

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

LONG TERM NURSING CARE

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	DAVID MAINE	148 LUCAS ROAD WARWICK, RI 02818 USA
PRESIDENT	JOHN THORPE	101 ADAMS STREET WARWICK, RI 02888 USA
TREASURER	PETER L. CHATELLIER	23 ANNUAL DR. CRANSTON, RI 02920 USA
FINANCE COMMITTEE CHAIRPERSON	ROBERT BUTZIER	4111 PATRIOT WAY WEST GREENWICH, RI 02817 USA
DIRECTOR	RACHEL CARPENTER	77 WEBB STREET PROVIDENCE, RI 02908 USA
DIRECTOR	RJ CONNELLY	372 BROADWAY PAWTUCKET, RI 02860 USA
DIRECTOR	GREGORY A. PAOLINO	300 FLETCHER ROAD NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	JOHN BAGWILL	587 TUCKERMAN AVE. MIDDLETOWN, RI 02842 USA
DIRECTOR	VIRGINIA BUTTERWORTH	600 VALLEY ROAD MIDDLETOWN, RI 02842 USA
DIRECTOR	HUGH HALL	600 VALLEY ROAD MIDDLETOWN, RI 02842 USA
VICE PRESIDENT	DIANE LITTERICK	106 ROSLYN AVE. CRANSTON, RI 02910 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

SHERI L. PIZZI ONE FINANCIAL PLAZA, 18TH FLOOR C/O BARTON GILMAN, LLP PROVIDENCE, RI
02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 12 Day of May, 2021 at 4:40:33 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN THORPE
Signature of Authorized Person

Form No. 631
Revised 09/07