



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 001685704

**2. Name of Corporation** Priestly Fraternity of St. Peter, Inc.

**3. State of Incorporation**

State: CT

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 538 BROADWAY  
City or Town: PROVIDENCE State: RI Zip: 02909 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 450 VENARD RD.  
City or Town: SOUTH ABINGTON TWP. State: PA Zip: 18411 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

RELIGIOUS

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
CHAIRMAN/DIRECTOR	MICHAEL STINSON	450 VENARD RD. SOUTH ABINGTON TWP., PA 18411 USA
TREASURER/DIRECTOR	SIMON HARKINS	450 VENARD RD. SOUTH ABINGTON TWP., PA 18411 USA
SECRETARY/DIRECTOR	JAMES FRYAR	607 4TH ST. SAN FERNANDO, CA 91340 USA
VICE CHAIRMAN/ DIRECTOR	JOSHUA CURTIS	5461 44TH ST. SACRAMENTO, CA 95820 USA
DIRECTOR	CARL MARSOLLE	8707 BUFORD SQUARE N. CHESTERFIELD, VA 23235 USA
DIRECTOR	JOSEF BISIG	7880 W. DENTON RD., PO BOX 147 DENTON, NE 68339 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 12 Day of May, 2021 at 5:04:34 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By SIMON HARKINS  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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