



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000026578

**2. Name of Corporation** East Providence Lodge No. 2337 Benevolent and Protective Order of Elks of the United States of America

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813219

**4. Principal Office Address**

No. and Street: 60 BERKELEY STREET

City or Town: EAST PROVIDENCE State: RI Zip: 02914 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

CHARITABLE ORGANIZATION

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b>     | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|------------------|---|---|
| PRESIDENT        | LUCY D FONTAINE                                       | 770 VETERANS MEMORIAL PKWY<br>EAST PROVIDENCE, RI 02914 USA       |
| TREASURER        | ROSEMARIE DURETTE                                     | 78 BRIARCLIFFE RD<br>CRANSTON, RI 02910 USA                       |
| SECRETARY        | PATRICIA BETTENCOURT                                  | 26 SOMERSET AVE<br>RIVERSIDE, RI 02915 USA                        |
| VICE PRESIDENT   | KARI CORVENO  | 124 ROGER WILLIAMS AVE<br>RUMFORD, RI 02916 USA                   |
| TRUSTEE          | CHRISTINE VIANNA                                      | 302 MARKET ST<br>SWANSEA, MA 02777 USA                            |
| LECTURING KNIGHT | KENNETH BROWN   | 148 TERRACE AVE<br>RIVERSIDE, RI 02915 USA                        |
| LOYAL KNIGHT     | SUSAN GARDNER   | 51 LOTTIE DR<br>RIVERSIDE, RI 02915 USA                           |
| DIRECTOR         | BARBARA SILVIA  | 19 FATIMA DRIVE<br>BRISTOL, RI 02809 USA                          |
| DIRECTOR         | SUSAN COSTA   | 383 GROSVENOR AVE<br>EAST PROVIDENCE, RI 02914 USA                |
| DIRECTOR         | RICHARD J DURETTE                                     | 78 BRIARCLIFFE RD<br>CRANSTON, RI 02910 USA                       |
| DIRECTOR         | ANN BROWN   | 146 TERRACE AVE<br>RIVERSIDE, RI 02915 USA                        |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN RODRIGUES 60 BERKELEY STREET EAST PROVIDENCE , RI 02914

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 13 Day of May, 2021 at 4:18:43 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By LUCY D FONTAINE  
Signature of Authorized Person

Form No. 631  
Revised 09/07